

This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + Refrain from automated querying Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at http://books.google.com/









THE

GUIDE TO HEAVEN

A BOOK OF PRAYERS

FOR EVERY WANT

COMPILED BY A PRIEST

"He shall call upon Me, and I will hear him; yea I am with him in trouble'

EDITED BY THE

REV. T. T. CARTER, M.A. RECTOR OF CLEWER, BERKS

RIVINGTONS

London, Gxford, and Cambridge

138. g 416.

		·	
·			
•			

PREFACE

"The Guide to Heaven" is intended to meet the wants of those numerous classes who are engaged in constant work to earn their daily bread, and who have therefore little time to give to fixed devotions. One of the most blessed effects of the revived life, which the good Spirit of God has of late years stirred in the Church of England, is the increased desire among such classes for a deeper faith, and a more earnest worship. But this quickened life needs to be kept up by regular habits of private and family prayer.

It would be but a false hope, sure to end in a yet greater fall, if a revived zeal for public services, and keener thirst for religious knowledge, do not lead to more private devotion, to greater exercise of piety at home, and to increased watchfulness in self-examination, and care of the heart. A man must be diligent to keep his own soul in Gobby secret prayer, and try to form his household in

the ways of holiness, if he would really profit by the teaching of the Church and the sacraments of grace of which he partakes. True life is a whole, a unity. The inward and the outward must be consistent; the habits and conversation must be one with the profession. To be honest in our religion, the entire man must be influenced by it. But to maintain this only true condition of life, the spirit of devotion must run through it and leaven it; there must be the "praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance."

It is hoped that this Manual will sufficiently supply what is needed for this end. Some instructions, both as to faith and practice, are given in a brief form with a special view to devotion. The chief events of life, as well as the chief seasons of the Christian year, have been provided for. The family prayers commemorate the events of the days of the week.

It will be seen that the part relating to Holy Communion has greater prominence given to it than any other, because it forms the chief act of Divine service, and is the highest form of worship. The Holy Eucharist is the centre of a true system of devotion, and the desire felt in framing this Manual has been that, through the blessing of Gop, it may tend to cherish a sacramental life, in

accordance with the teaching which we have inherited from our fathers, and help to lead the soul of the devout worshipper to God, in the fulness of the faith of the One Catholic and Apostolic Church.

Our best thanks are due to those who have assisted in compiling this Manual. The only return they ask is that those who derive benefit from its use may sometimes remember them in their prayers.

A special acknowledgment is due to Mr Hayes, Lyall Place, for his kindness in allowing extracts to be made from Dr Neale's translation of the Rhythm of Bernard of Morlaix.

That the Manual may tend to the glory of God in helping to feed and direct the life of souls that seek to be perfected in Christ, through the Spirit, in the ways of His Church and in the Communion of His Saints, is the earnest desire and trust of the undersigned.

T. T. C.

Advent, 1869.

. ·

CONTENTS

Tables of Feasts a	nd Fasi	ts of the	e Churc	h.			PAGE
Things to be Rem	embere	d.	•	•		•	11
Morning and Eve	ning Pr	ayer	•	•	•	•	16
Prayers for Child	ren	•	•	•			22
Family Prayers	•	•	• .	•	•	•	26
Short Prayers	•	•	•	•	•		41
Prayers in Behalf	of Othe	ers .	•	•	•		. 4 8
Various Prayers	•	•	•	•		•	4 8
The Holy Commu	ınion	•	•	•	•	•	59
Prayers for Sorro	w for Si	n, and	Forgive	ness	•	•	123
The Penitential P	salms	•	•	•.	•	ų	142
Prayers for the F	easts an	d Fasts	of the	Church	•		151
Litanies .	•	•	•	•	•	•	160
Prayers in Sickne	gg .						179

A TABLE

OF THE

LESSER HOLY DAYS.

January. S. S. Lucian, Pr. M. 13. S. Hilary, Bp. C. 18. S. Prisca, V. M. 20. S. Fabian, Bp. M. 21. S. Agnes, V. M. 22. S. Vincent, Dea. M.	Stebruary. 3. S. Blasius, Bp. M. 5. S. Agatha, V. M. 14. S. Valentine, Bp. M.	#Harch. 1. S. David, Abp. 2. S. Chad, Bp. 7. S. Perpetua, M. 12. S. Gregory, M. Bp. C. 18. S. Edward, K. 21. S. Benedict, Abbot.
April. 3. S. Richard, Bp. 4. S. Ambrose, Bp. 19. S. Alphege, Abp. 23. S. George, M.	Map. 3. Invention of the Cross. 6. S. John E. ante Port Lat. 19. S. Dunstan, Abp. 16. S. Augustine, Abp. 27. Ven. Bede, Pr.	June. 1. S. Nicomede, Pr. M. 6. S. Boniface, Bp. M. 17. S. Alban, M. 20. Trans. S. Edw., K.
July. 2. Visitation B. V. M. 4. Trans. S. Martin, Bp. C. 15. Trans. S. Swithun, Bp. 20. S. Margaret, V. M. 22. S. Mary Magdalene. 26. S. Anne.	August. 1. Lammas Day. 6. Transig. of Our Lord. 7. Name of Jasus. 10. S. Laurence, Archdeac. M. 28. S. Augustine, Bp. C. D. 29. Beheading S. John Bapt.	17. S. Lambert, Bp. M.
October. 1. S. Remigius, Bp. 6. S. Faith, V. M. 9. S. Denys, Bp. M. 13. Tranel. S. Edward, K. C. 17. S. Etheldreds, V. 25. S. Crispin, M.	Globember. 6. S. Leonard, C. 11. S. Martin, Bp. C. 13. S. Britius, Bp. 15. S. Machutus, Bp. 17. S. Hugh, Bp. 20. S. Edmund, K. M. 22. S. Cecilia, V. M. 23. S. Clement, Bp. M. 25. S. Catherine, V. M.	Eteember. 6. S. Nicolas, Bp. 8. Conception B. V. M. 13. S. Lucy, V. M. 31. S. Silvester, Bp.

A TABLE OF ALL THE FEASTS

THAT ARE TO BE OBSERVED IN THE

CHURCH OF ENGLAND THROUGH THE YEAR.

All Sundays in the Year.
The Circumcision of Our Lord
Jesus Christ.
The Epiphany.
The Conversion of S. Paul.
The Purification of the Blessed
Virgin.
S. Matthias the Apostle.
The Annunciation of the Blessed
Virgin.
S. Mark the Evangelist.
S. Philip and S. James the
Apostles.
The Ascension of Our Lord Jesus
Christ.

S. Barnabas.

The Nativity of S. John Baptist.

S. Peter the Apostle.

S. James the Apostle.

S. Bartholomew the Apostle.

S. Matthew the Apostle.

S. Michael and all Angels. S. Luke the Evangelist.

S. Simon and S. Jude the Apostles.

All Saints.

S. Andrew the Apostle.

S. Thomas the Apostle.

The Nativity of our Lord.

S. Stephen the Martyr. S. John the Evangelist.

The Holy Innocents.

Monday and Tuesday in Easter-Week. Monday and Tuesday in Whitsun-Week.

Note.—EASTER-DAY (on which all the other moveable feasts depend) is always the First Sunday after the Full Moon which happens upon, or next after the Twenty-first Day of March; and if the Full Moon happens upon a Sunday, Easter-Day is the Sunday after.

Advent-Sunday is always the nearest Sunday to the Feast of Saint Andrew, whether before or after.

Septuagesima Sexagesima Quinquagesima Quadragesima	Sunday is	Nine Eight Seven Six	Weeks before Easter.
Rogation-Sunday Ascension-Day Whitsun-Day Trinity-Sunday	is	Forty Seven	Weeks Days Weeks Weeks A diter Easter.

A TABLE

OF THE

VIGILS, FASTS, AND DAYS OF ABSTINENCE,

TO BE OBSERVED IN THE YEAR.

The Eves or Vigils before	The Nativity of Our LORD. The Purification of the Blessed Virgin Mary. The Annunciation of the Blessed Virgin. Easter-Day. Ascension-Day. Pentecost. S. Matthias.	The Eves or Vigils before	S. John Baptist. S. Peter. S. James. S. Bartholomew. S. Matthew. S. Simon and S. Jude. S. Andrew. S. Thomas. All Saints.
---------------------------	---	---------------------------	--

Note.—That if any of these Feast-Days fall upon a Monday, then the Vigil or Fast-Day shall be kept upon the Saturday, and not upon the Sunday next before it.

DAYS OF FASTING OR ABSTINENCE.

I. The Forty Days of Lent.

III. The Three Rogation-Days, being the Monday, Tuesday, and Wednesday, before Holy Thursday, or the Ascension of Our

IV. All the Fridays in the Year, except Christmas-Day.

THE TIMES WHEREIN MARRIAGES ARE NOT SOLEMNIZED.

Some of these being times of solemn fasting and abstinence, some of holy festivity and joy, both fit to be spent in such sacred exercises, without other avocations. (Bp. Cosin.)

THINGS TO BE REMEMBERED.

The Lord's Prayer.

Our Father, Which art in Heaven, Hallowed be Thy Name: Thy Kingdom come: Thy will be done in earth, as it is in Heaven: Give us this day our daily Bread: And forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation: But deliver us from evil. Amen.

The Angel Gabriel's Salutation to the Blessed Virgin Mary, when he told her of the Son of God being made Man.

The Angel said unto Mary: Hail, thou that art highly favoured. The Lord is with thee. Blessed art thou among women. Amen.

The Apostles' Creed.

I believe in God the FATHER Almighty, Maker of Heaven and earth:

And in JESUS CHRIST His only Son our LORD: Who was conceived by the Holy Ghost, born of the Virgin Mary: Suffered under Pontius Pilate, was crucified, dead, and buried: He descended into Hell: the third day He rose again from the dead, He ascended into Heaven, and sitteth on the right hand of God the FATHER Almighty: From thence He shall come to judge the quick and the dead:

I believe in the Holy Ghost: The Holy Catholick Church, the Communion of Saints: The Forgiveness of Sins: The Resurrection of the Body: And the Life

everlasting. Amen.

The Ten Commandments.

I. God spake these Words and said; I am the Lord thy God: Thou shalt have none other gods but me.

II. Thou shalt not make to thyself any graven image, nor the likeness of anything that is in Heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a Jealous God, and visit the sins of the fathers upon the children. unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love Me, and keep My Commandments.

III. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh His

Name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy manservant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made Heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed

V. Honour thy father and thy mother, that thy days may be long in the land which the Lozo thy Gon giveth thee.

VI. Thou shalt do no murder. VII. Thou shalt not commit adultery.

adultery.
VIII. Thou shalt not steal.
IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

The Two Great Commandments of the Gospel.

1. Thou shalt love the LORD thy GoD with all thy heart, and with all thy soul, and with all thy mind.

2. Thou shalt love thy neigh-

bour as thyself.

Duties which the Church requires of us.

1. To keep all Sundays religiously, especially by attending the services of the Church.

- 2. To go to Church on other days, and on the Feasts and Fasts of the Church, as you are able, especially on Christmas-Day, The Epiphany, Ash-Wednesday, Good Friday, Ascension-Day, and Saints Days.
- 3. Not to go to any place of worship except the Church.

4. To pray and to fast.

5. To give alms, which is to give to God for good works whatever you are able of your money or your goods, however little it may be, in order to show your love towards God, and that everything that you have is His.

6. Not to marry any person within the degrees of relationship, which are forbidden by the Church, at the end of the Prayer Book, according to Holy Scrip-

ture.

- 7. If you cannot go to the Holy Communion with a full trust in God's mercy and a quiet conscience, to go to some Priest and tell him of the sins that trouble you, in order to receive the benefit of absolution, and be told what to do.
- 8. To receive the Holy Communion at the least three times in the year, of which Easter is to be one.
- 9. Every woman after childbirth should come to Church to return thanks to Almighty Gon for His mercy in having preserved her life; she should then make a thank-offering; and should receive the Holy Communion as soon as possible.

10. Évery child should be brought to be baptised at least on the first or second Sunday next after its birth, or on any Holy Day which may fall between.

11. Every male child that is brought to be baptised, should have two Godfathers and one Godmother; and every female child one Godfather and two Godmothers.

12. The duties of Godfathers and Godmothers are, to pray for their Godchildren, and to take care that they are brought to the Bishop to be confirmed, when they can say the Creed, the Lord's Prayer, and the Ten Commandments, and have been taught the Catechism.

Pious Customs.

I. To bow the head—

1. On first entering and leaving Church, toward the Altar.

2. When the holy Name of JESUS is said

- 3. When the Gloria Patri is
- 4. At the words, "And was made Man," in the Nicene Creed, in the Communion Service.
- 5. In the Prayer of Consecration, in the Communion Service, when the Priest says the words, "This is My Body Which is given for you," and "For this is My Blood of the New Testament, Which is shed for you and for many for the remission of sins," in order to worship and adore our Lord Jesus Christ, for then His Body and His Blood are present on the Altar under the form of Bread and Wine.
- II. To make the sign of the Cross on your breast, as a way of showing your faith in Christ crucified, and your doing what you do in Him, at such times as these:
 - 1. When you are tempted to commit sin.
 - 2. At the end of the Apostles' Creed, at the words, "And the life everlasting;" and at the end of the Nicene Creed, at the words, "And the life of the world to come."
 - 3. Before and after you say your Grace at meals.
 - 4. When you see a Cross printed in this book.
- III. To receive the Holy Communion fasting.

The Two Sacraments generally necessary to Salvation.

1. Baptism, by which we were set free from original or birthsin, and were born again to a new life in Christ, with power

to follow the guidance of the HOLY SPIRIT. No child is properly baptised except water is used with the words, "In the Name of the FATHER, and of the SON, and of the HOLY GHOST."

2. Holy Communion, is the Body and Blood of JESUS CHRIST, true God and Man, under the outward form of bread and wine. CHRIST instituted this most Blessed Mystery just before His Crucifixion, and gave power to, and bade His Apostles and their successors, the Bishops and Priests of His Church, to "Do THIS," that is, offer this Sacrifice, as He had done, until the end of time. The Holy Communion is given to strengthen and refresh the souls of those who receive It after a good preparation, and also endue their bodies with the powers of an immortal life.

The Other Five ordained for certain Persons or States of Life.

- 1. Confirmation, by which the HOLY GHOST is given, in the laying on of the hands of the Bishop, to such as are by Baptism made Members of Christ, so that they may be made strong and perfect Christians, and brave soldiers of Jesus Christ.
- 2. Penitence, by which our LORD JESUS CHRIST will, through the absolution of a Bishop or a Priest, forgive us the sins we commit after Baptism, if we confess them with real sorrow, and a hearty purpose to lead a better life.
- 3. Orders, by which, through a Bishop's laying his hands on those duly called and prepared, the Holy Ghost is given to those who are thus made Bishops, Priests, or Deacons, so that

each may have the grace necessary for the work of his sacred office. Thus the succession from the Apostles is kept up till the end of time.

- 4. Matrimony, by which the HOLY SPIRIT is given, through a Bishop or Priest, to a Man and Woman to live together as Man and Wife, according to GoD's holy institution, and to bring up their children to fear, serve, and love Him.
- 5. Visitation of the Sick, or Extreme Unction, in which the Priest is commissioned to prepare the sick person to meet his GoD. The anointing of a sick person with oil by a Bishop or a Priest, is for the good of the sick person's soul and body, as we read in S. James' Epistle, chapter v. verses 14 and 15.

Three Virtues planted in us at our Baptism.

- 1. Faith.
- 2. Hope.
- 3. Love.

Seven Gifts which the HOLY GHOST gives to us.

- 2. Understanding 1. Wisdom
- 4. GhostlyStrength 3. Counsel 5. Knowledge 6. True Godliness

7. Holy Fear. The Works of the Flesh.

- 2. Fornication 1. Adultery
- 3. Uncleanness 4. Lascivious ness
- 6. Witchcraft 5. Idolatry
- 7. Hatred 8. Variance
- 9. Emulations 10. Wrath
- 11. Strife 12. Seditions
- Heresies 14. Envyings
- 15. Murders 16. Drunkenness 17. Revellings

Twelve Fruits which the HOLY GHOST brings forth in our Souls.

- 1. Love
- 2. Joy [ing. 4. Long-Suffer-
- 3. Peace 5. Gentleness
- 6. Goodness
- 7. Faith
- 8. Meekness
- 9. Patience
- 10. Modesty
- 11. Temperance 12. Purity

The Seven Works of Mercy for the good of another's Soul.

- 1. To teach the ignorant.
- 2. To warn sinners.
- 3. To advise the doubtful.
- 4. To comfort the sorrowful.
- 5. To suffer injuries with pa-
- 6. To forgive injuries and wrongs.
- 7. To pray for others.

The Seven works of Mercy for the good of another's Body.

- 1. To feed the hungry, and give drink to the thirsty.
 - 2. To clothe the naked.
- 3. To shelter the stranger and homeless.
 - 4. To visit the sick.
 - 5. To minister unto prisoners.
- 6. To visit the fatherless and widows.
 - 7. To bury the dead.

The Eight Blessings or Beatitudes.

- 1. Blessed are the poor in spirit: for theirs is the Kingdom of Heaven.
- 2. Blessed are they that mourn: for they shall be comforted.
- 3. Blessed are the meek: for they shall inherit the earth.
- 4. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
- 5. Blessed are the merciful: for they shall obtain mercy.

- 6. Blessed are the pure in heart: for they shall see GoD.
- 7. Blessed are the peace-makers: for they shall be called the Children of God.
- 8. Blessed are they which are persecuted for righteousness' sake: for theirs is the Kingdom of Heaven.

The Three Enemies of the Soul. 1. The World. 2. The Flesh. 3. The Devil.

The Seven Chief or Deadly Sins, and the Opposite Virtues to them.

DEADLY SINS.

| CONTRARY VIRTUES.

Pride.

1. Humility. 2. Covetousness 2. Liberality.

- 3. Lust.
- 3. Chastity.
- 4. Envy.
- 4. Gentleness.
- 5. Gluttony.
- 5. Temperance.
- 6. Anger. 7. Sloth.
- 6. Patience. 7. Diligence.

Nine Ways in which a Man shares in another's Sin.

- 1. By advising a man to do what is wrong.
- 2. By ordering a man to do what is wrong.
- 3. By consenting to another man's sin.
- 4. By provoking a man into doing what is wrong.
- 5. By praising or flattering a man for doing anything that is
- 6. By hiding what is wrong in another man.
- 7. By joining with another man in doing what is wrong.
- 8. By not saying a thing is wrong when you ought to speak.
 - By defending what is wrong. Three Good Works.
- 1. Almsdeeds or Works of mercy.
 - Prayer.
 - 3. Fasting.

The Three Steps which lead to a Complete Sin.

- 1. To think of what is wrong.
- 2. To take pleasure in thinking of what is wrong.
- 3. To think and do what is wrong.

The Three Parts of True Repentance.

- 1. Contrition or Sorrow for Sin.
 - 2. Confession of Sin.
- 3. Making amends to GoD and man.

The Seven Last Sayings of our Lord JESUS CHRIST on the Cross.

JESUS said:

- 1. Father, forgive them; for they know not what they do.
- 2. Verily I say unto thee, Today shalt thou be with me in Paradise.
- 3. Woman, behold thy Son! Behold thy Mother!
- 4. My God, my God, why hast Thou forsaken me?
 - I thirst.
 - It is finished.
- 7. FATHER, into Thy hands I commend my spirit.

The Four Great Things which above all other Things concern a Man.

- 1. Death.
- 2. Judgment.
- 3. Heaven.
- 4. Hell.

The Penitential Psalms.

Psalms 6, 32, 38, 51, 102, 130,

MORNING PRAYER.

On rising from your bed say:

GLORY be to God the Father, Who made me. Glory be to God the Son, Who died to save me.

Glory be to God the Holy Ghost, Who sanctifieth me.

In Thy Name, O LORD JESUS, do I rise from sleep: do Thou bless, guide, and guard me; and bring me to everlasting life. *Amen*.

When dressed, kneel down, and say:

OUR FATHER, Which art in Heaven, Hallowed be thy Name: Thy Kingdom come: Thy will be done in earth, as it is in Heaven: Give us this day our daily Bread: And forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation: But deliver us from evil. Amen.

Say the Apostles' Creed, and then say:

I humbly thank Thee, O Heavenly FATHER, for keeping me safe through the past night. I pray Thee to keep me in body and soul under Thy care during the day.

Make me, O God, really sorry that I so often sin against Thee. Help me to repent of all my sins. Keep me this day from all evil thoughts, bad words, and wrong actions, that I may serve Thee as I ought to do in purity, in honesty, and in love towards God and man.

Hear my prayers, O Lord, and bless my Relations, my Father, Mother, Brothers, Sisters, (Husband or Wife, Children,) and all whom I love or who are kind to me. Give us food and clothing. Preserve us in health and from all dangers. Do Thou comfort us in all our troubles, and make us to please Thee in all we do; through Jesus Christ our Lord. Amen.

Come O Holy Ghost into my heart. Give me strength to fight this day against the evil one, and to resist my besetting sins.

Grant to me, O God, a share in the prayers of the Blessed Virgin Mary and all Thy Saints in Heaven. May Thy holy Angels keep watch around me this day; guard me against all dangers to my soul, and my body, and bring me safe at last to my home in Heaven. Amen.

May God the Father, God the Son, and God the Holy Ghost be with me this day and for ever more. Amen.

EVENING PRAYER.

Kneel down, and say:

IN the Name 4 of the FATHER, and of the Son, and of the Holy Ghost. Amen.

OUR FATHER, Which art in Heaven, Hallowed be thy Name: Thy Kingdom come: Thy Will be done in earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation: But deliver us from evil. Amen.

O my Gop, Who hast brought me safely to the close of another day, I thank Thee for all Thy mercies to me.

Show me, I pray Thee, by the light of Thy Holy Spirit, my sins of thought, word, and deed, against Thy holy Law:

Think: What have I done that is wrong during the past day?

1. Either in my thoughts, or in my words, or in my deeds, or with my eyes, or with my tongue, or with my hands?

2. What wrong thing is most upon my mind?

3. What fault do I most often fall into, and have I done so to-day?

Confess your sins, and say:

I CONFESS, O God, that I have not obeyed Thee, as I ought to do. Make me sorry for my sins. Forgive me what I have done wrong to-day, and all the sins of my past life. And help me to amend my life for the sake of Jesus Christ, my Lord and Saviour. Amen.

Bless, O Lord, Thy holy Church, and all that belong to it in this Parish. Bless especially my Relations, my Father, Mother, Brothers, Sisters, (Husband or Wife, Children,) and all my Friends. Bless the work of the Priest of this Parish. Heal the sick, be with them in their suffering. Comfort the sorrowful and mourners. Turn the hearts of sinners to fear, love, and serve Thee. And give me when I die a happy and a peaceful end; through Jesus Christ our Lord. Amen.

Grant to me, O God, a share in the prayers of the Blessed Virgin Mary and all Thy Saints in Heaven. May Thy holy Angels keep watch around me this night; guard me against all dangers to my soul, and my body, and bring me safe at last to my home in Heaven. Amen.

May the souls of the Faithful Departed, especially of those dear to me, through the mercy of God, rest in peace. Amen.

* May God the Father, God the Son, and God the Holy Ghost, bless, preserve, and keep me this night and for ever. Amen.

When you lie down to sleep, say:

INTO Thy hands, O LORD JESUS, I commend my spirit. Fence me with a guard of Thy holy Angels: and defend me from all evil, both in body and soul. Amen.

ACTS OF FAITH, HOPE, LOVE, AND SORROW FOR SIN.

Say these at your Sunday Morning Prayers:

O MY God, I believe that Thou art One God in Three Persons, and that God the Son became Man, and died for me upon the Cross. Do Thou increase my faith.

O my God, I hope in Thy goodness, and in the precious Blood of Jesus Christ, for pardon of my sins, and for everlasting life. Do Thou strengthen my hope.

O my God, make me to love Thee above all things, and for Thy sake love my neighbour as myself. Do Thou quicken my love.

O my God, most Pure and Holy, make me hate all my past sins, and give me grace never to offend Thee any more.

NOON-DAY PRAYER FOR FRIDAYS AND LENT.

O SAVIOUR of the world, Who by Thy Cross and precious Blood hast redeemed us, save us and help us, we humbly beseech Thee, O Lord.

O most gracious Jesus, our Lord and our God, Who at this Hour didst bear our sins in Thine Own Body on the Cross, that we, being dead to sin, might live unto righteousness: have mercy upon us, we beseech Thee, both now and at the hour of our death. And grant unto us and all other Christian people a godly and peaceful life in this world, and eternal glory in the life to come. Amen.

NOON-DAY PRAYER.

O MY God, Who hast kept me safe from the morning dawn unto the burden and heat of the day, still keep me safe from every danger to my body. And help me to serve Thee faithfully until the evening of this day, and until the night of life cometh when no man can work; through Jesus Christ our Lord. Amen.

Psalms 121 and 139 may be said at Noon-day.

PRAYER IN CHURCH BEFORE THE SERVICE BEGINS.

O LORD, I am now in Thy House, help me to fix my mind on Thee. Keep me from all wandering thoughts, that I may heartily pray to Thee and praise Thee. Open my heart that I may dutifully hear Thy word with meekness, and faithfully obey it; through Jesus Christ our Lord. Amen.

PRAYER IN CHURCH AFTER THE SERVICE IS OVER.

O GOD, I thank Thee that Thou hast given me this opportunity of worshipping Thee. Forgive me whatever I have failed in, in thought, word, or deed. Pardon my wandering thoughts, and hear our prayers, and bless us; for Jesus Christ's sake. Amen.

GRACE BEFORE MEALS.

BLESS, O LORD, this food which Thou hast given us, and give us thankful hearts, for Jesus Christ's sake. Amen.

GRACE AFTER MEALS.

WE thank Thee, O Lord, for these and all Thy other mercies for Jesus Christ's sake. Amen.

PRAYERS FOR CHILDREN.

A MORNING HYMN.

THE morning comes with shining light;
My God took care of me last night,
I wish I could be good all day
And put all naughty thoughts away.

O God, pray hear a little child, And make me gentle, good, and mild; I will love God Who is so good, He gives me life and clothes and food.

He always hears me when I pray; He knows all that I think and say; And when the morning light I see, I think of all His love to me. Amen.

FOR SOLDIERS' AND MINERS' CHILDREN.

O GOD, our Help in ages past,
Our Hope for years to come.
Be Thou our Guard while dangers last,
And Our Eternal Home. Amen.

MORNING PRAYER.

For a Mother to Teach her Child.

IN the Name 4 of the FATHER, and of the Son, and of the Holy Ghost. Amen.

O GOD my Heavenly Father, I thank Thee for giving me good sleep and for bringing me safe to another day.

Forgive me all I have ever done wrong. Keep me from doing anything naughty to-day. Keep me safe from all danger and harm. Help me to be a good child, to be obedient to my Parents and all who are put over me. I ask Thee this for the sake of my Lord and Saviour, Jesus Christ. Amen.

Bless, O LORD, my Father, Mother, Brothers, Sisters, my Master, my Teachers, and the Clergy of this Parish; for Jesus Christ's sake. *Amen*.

Our FATHER.

May Thy holy Angels, O God, guard me this day, and keep me from all evil. Amen.

A May God the Father bless me: Jesus Christ defend and save me: the Holy Ghost keep me and make me good and holy now and always. Amen.

AN EVENING HYMN.

JESUS, Tender Shepherd, hear me, Bless Thy little lamb to-night, Through the darkness be Thou near me Watch me till the morning light.

All day long Thy hand hath led me,
And I thank Thee for Thy care:
Thou hast clothed and warmed and fed me,
Listen to my evening prayer.

May my sins be all forgiven;
Bless the friends I love so well;
Take me, when I die, to Heaven,
Happy there with Thee to dwell. Amen

FOR SAILORS' CHILDREN.

LORD, give to little children
Visions bright of Thee.
Guard the sailors tossing
On the deep blue sea. Amen.

EVENING PRAYER.

For a Mother to Teach her Child.

IN the Name + of the FATHER, and of the Son, and of the Holy Ghost. Amen.

O GOD, my Heavenly FATHER, I thank Thee for taking care of me to-day. Keep me through the night safe and pure and good.

Forgive me, for Jesus Christ's sake, what I have done wrong to-day; (and make me sorry for having been naughty.)

Bless, O LORD, my Father, Mother, Brothers, Sisters, my Master, my Teachers, and the Clergy of this Parish; for Jesus Christ's sake. *Amen*.

Our FATHER.

May Thy holy Angels, O God, watch around my bed this night, and keep me from all evil. Amen.

A May God the Father bless me: Jesus Christ defend and save me: the Holy Ghost keep me and make me good and holy this night and for ever. Amen.

FAMILY PRAYERS.

SUNDAY MORNING.

Let us pray.

O ALMIGHTY FATHER, Lord of Heaven and Earth, Who on the first day didst create the light, and hast also brought us to the light of this day; make us live as children of light, and keep us free from all works of sin and darkness; through Jesus Christ our Lord. Amen.

O Lord God, our most Blessed Saviour, Who on this day didst rise again from the dead, lift up our souls more and more to follow Thee, and make us partakers of Thy life, that we too may rise to a better life. Be with each one of us, O Lord, throughout this day wherever we may be, especially when we are in Thy House. And may we spend this day according to Thy holy will; and remain Thine for ever. Amen.

O God the Holy Ghost, Lord and Giver of life, Who on this day didst come down from Heaven to sanctify and to teach, to guide and to comfort Thy people, purify and keep our hearts from all worldly, sinful, and wandering thoughts. Give us grace to receive the word into honest and good hearts, and to bring forth fruit with patience. Be Thou, we pray Thee, this day with the Ministers of Thy holy Church, especially with our Bishop, the Clergy and the congregation in this Parish, and may we together with them at length inherit everlasting life. Amen.

Our FATHER.

May God the Father, God the Son, and God the Holy Ghost be with us this day and for evermore. Amen.

SUNDAY EVENING.

Let us humbly confess our sins to Almighty God.

O MOST Merciful Father, we confess that we have sinned against Thee this day in thought, word, and deed, and that we are not worthy to be called Thy children, yet do Thou in mercy keep us as Thy children. Give us true repentance, and forgive us all our sins, especially our wandering thoughts and little attention in Thy holy House; through Jesus Christ our Lord. Amen.

We thank Thee, O God, Who hast granted to us the blessings and privileges of this holy day, and hast provided for us so many good things. Preserve and increase in us, we beseech Thee, what Thou hast given us. Make us day by day more holy, more pure, and more in earnest about the salvation of our souls. And keep us all safe both in body and soul; for the sake of Thy Son, Jesus Christ our Lord. Amen.

Grant, O Lord Jesus Christ, we beseech Thee, that all those who have been this day admitted to receive the Blessed Sacrament of Thy Body and Thy Blood, may keep within them Thee Whom they have received, may obtain forgiveness of their sins, and all other benefits of Thy Passion, for Thy mercy's sake. Amen.

Our FATHER.

May God the Father, God the Son, and God the Holy Ghost, bless, preserve, and keep us this night and for ever. *Amen*.

MONDAY MORNING.

Let us pray.

OGOD, Who hast bidden us labour for our daily bread, look graciously upon us Thy servants. Help us to be diligent at our work, to be honest and true in everything. Help us to resist every temptation, to watch over our thoughts, words, deeds, and tempers. Give Thy blessing to each member of this Family. (Protect and bless the Father in his daily work, be with and guide the Mother in her cares at home, guard and keep each child whether at school or at work or yet at home), and keep us all good and pure; through Jesus Christ our Lord. Amen.

Vouchsafe, O Lord Jesus Christ, to direct and prosper the labours of Thy Ministers who either at home or abroad are seeking to gather Thy sheep into Thy fold the Church. Strengthen them for their work. Grant that they may bring many souls to Thee, and glorify Thee Who art the Good Shepherd of all. Amen.

Into Thy hands, O God, we commit ourselves this day. Be with us through this day even to its close. May we remember that Thine eye is upon us, that Thou seest all we do, knowest all we think, and carest for our joys and sorrows. Look in tender love upon each of us, and keep us safe unto the end; for Jesus Christ's sake. Amen.

Our FATHER.

May God the Father, God the Son, and God the Holy Ghost be with us this day and for evermore. Amen.

MONDAY EVENING.

Let us humbly confess our sins to Almighty God.

O MOST Merciful FATHER, we confess that we have sinned against Thee this day, in thought, word, and deed. Give us true repentance and forgive us all our sins; through JESUS CHRIST our LORD. Amen.

Remember, O Lord, our relations, friends, and all who love us and have been kind to us. Comfort and relieve the sick and all in any trouble. Teach the ignorant. Protect those who have been left widows and orphans, especially those we know. Look, we pray Thee, on all who are out of work. Do Thou Who pitiest all have pity on those who are starving, and give to each of them the blessing promised to those who suffer according to Thy will; through Jesus Christ our Lord. Amen.

We thank Thee, O God, for all Thy love and care of us, and particularly for any happiness and pleasant things that Thou hast given to any of us to-day. We commit ourselves and all we love to Thee this night. Give us rest and healthy sleep. Grant us to rise to-morrow morning well in body and pure in soul, refreshed for our daily work, and to serve Thee in it; through Jesus Christ our Lord. Amen.

Our FATHER.

May God the Father, God the Son, and God the Holy Ghost, bless, preserve, and keep us this night and for ever. *Amen*.

TUESDAY MORNING.

Let us pray.

O GOD, our Heavenly Father, we thank Thee with all our hearts for having preserved us from danger during the past night, and for all Thy other mercies to us. Make us ever to remember how good Thou hast been to us. Make us ever to remember that Thou art about our path and about our bed, and spiest out all our ways, that thou readest all our thoughts, that Thou seest all we do, that Thou hearest all we say, whether good or bad. Help us to watch our thoughts, words, and deeds, that they may be well-pleasing to Thee; through Jesus Christ our Lord. Amen.

O God, Who hast most mercifully given to us the knowledge of Thy truth; we pray Thee to give it to others who have it not. Deliver the Heathen from their idolatry, and gather them into the fold of Thy holy Church, to the praise and glory of Thy Name; through Jesus Christ our Lord. Amen.

May Thy Holy Spirit, O God, descend continually, and rest upon all in this house. Send down Thy blessing upon all our work and service, and keep each one of us safe and pure both in body and soul; for Jesus Christ's sake. Amen.

Our FATHER.

May God the Father, God the Son, and God the Holy Ghost be with us this day and for evermore, Amen.

TUESDAY EVENING.

Let us humbly confess our sins to Almighty God.

O MOST Merciful FATHER, we confess that we have sinned against Thee this day in thought, word, and deed. Give us true repentance and forgive us all our sins; through JESUS CHRIST OUR LORD. Amen.

O Merciful Lord, Who givest us more than we can either ask or think; give health to the sick, rest to the weary and heavy laden. Comfort the mourners. Defend and provide for the fatherless and the widow. Uphold those that are tempted. Raise up those that have fallen into sin. Pardon and restore the penitent. And make all of us such as Thou wouldest have us to be; through Jesus Christ our Lord. Amen.

We thank Thee, O Lord, for Thy Fatherly goodness towards us during the past day, and for all Thy mercies to us, and we pray Thee mercifully to protect us during the night. Guard our bodies from all dangers, and our souls from all impure and bad thoughts. And if it please Thee to bring us to another day grant that we may spend it aright; through Jesus Christ our Lord. Amen.

Our FATHER.

May God the Father, God the Son, and God the Holy Ghost, bless, preserve, and keep us this night, and for ever. Amen.

WEDNESDAY MORNING.

Let us pray.

O GOD, be with us, we pray Thee, to-day. Help us to do our duty faithfully to Thee and to each other. Make us kind and civil to all, honest in our dealings, truthful in our words, guileless in our thoughts. Strengthen us to bear with patience all our trials and sufferings. Preserve us from those sins which we are most apt to fall into. And make us live this day and always as Christians; through Jesus Christ our Lord. Amen.

O God, Heavenly Father, Who for us sinners, didst deliver up Thine Only Son to be betrayed by Judas, and to be sold to His enemies; take from us all covetousness and hypocrisy. Help us to love Thee, firmly to hold Thy truth above all things, to remain steadfast in the faith, and to serve Thee dutifully with all our hearts. And bring us at last to live with Thy Saints in Thy light, through Him Who once suffered for us, and now ever prayeth for us; Jesus Christ our Lord. Amen.

We place ourselves under Thy care, O God, this day. Do Thou keep us without sin, uphold us when we are about to fall, and strengthen us in temptations, that we may live soberly, purely, and honestly, as Thy children. Keep us from all danger, and take care of each one of us, for we are all of us Thine; through Jesus Christ our Lord. Amen.

Our FATHER.

May God the Father, God the Son, and God the Holy Ghost be with us this day and for evermore. Amen.

WEDNESDAY EVENING.

Let us humbly confess our sins to Almighty God.

O MOST Merciful FATHER, we confess that we have sinned against Thee this day in thought, word, and deed. Give us true repentance and forgive us all our sins; through JESUS CHRIST our LORD. Amen.

Into Thy hands, O Goo, we commend this night, ourselves, our neighbours, our friends, and all our relations. Give strength to the souls of those who love and serve Thee. Comfort all who are in any sorrow or pain. Have mercy, we pray Thee, on all sick and dying persons, on all who have gone wrong in any way, and bring them back to Thee. And this we humbly beg through Jesus Christ our Lord. Amen.

Visit, we beseech Thee, O Lord, this house and family, and drive far from it all snares of the enemy, the Devil. Let Thy Holy Angels dwell herein to preserve us in peace, and let Thy blessing be upon us evermore; through Christ our Lord. Amen.

Our FATHER.

May God the Father, God the Son, and God the Holy Ghost, bless, preserve, and keep us this night and for ever. Amen.

THURSDAY MORNING.

Let us pray.

O ALMIGHTY God, we thank Thee for all the blessings that we every day receive from Thee, for the unknown as well as known mercies which Thou hast given us. Do Thou still continue to take care of us. Do Thou, Who always rememberest us, make us too to remember Thee, and that Thine eye is upon us wherever we may be. And make us obedient children of Thee our Heavenly Father; through Jesus Christ our Lord. Amen.

O Almighty God, we believe that Thine Only Begotten Son our Lord Jesus Christ has ascended into the Heavens for our sakes. Make us also to ascend with our hearts, and dwell with Him now and for ever hereafter, Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end. Amen.

Into Thy hands, most Gracious FATHER, we commit ourselves, and all belonging to us this day. Grant to each one of us to pass this and every day in peace and innocence and to Thy glory; through JESUS CHRIST OUR LORD. Amen.

Our FATHER.

May God the Father, God the Son, and God the Holy Ghost be with us this day and for ever-more. Amen.

THURSDAY EVENING.

Let us humbly confess our sins to Almighty God.

O MOST Merciful FATHER, we confess that we have sinned against Thee this day in thought, word, and deed. Give us true repentance, and forgive us all our sins; through JESUS CHRIST our LORD. Amen.

O Lord Jesus Christ, Who, when Thou wast about to suffer death, didst leave to us the Blessed Sacrament of Thy Body and Thy Blood; prepare our hearts, we pray Thee, and make us fit to receive Thee our God within us. Make us reverently to think and to speak of these Sacred Mysteries, and give to our souls the fruit of Thy Death and Sufferings, Who livest and reignest with the Father and the Holy Ghost, One God for ever and ever. Amen.

Save us, O Lord, while we are awake, guard us while we sleep, that when awake we may be with Christ, and when we sleep we may rest in peace. Be Thou, Lord, this night with all, whether sleeping or waking, and comfort all who need comfort; for Thy tender mercy's sake. Amen.

Our FATHER.

May God the Father, God the Son, and God the Holy Ghost, bless, preserve, and keep us this night and for ever. *Amen*.

FRIDAY MORNING.

Let us pray.

O LORD Jesus Christ, Who for our sins, wast obedient unto the death of the Cross, have mercy upon us; forgive us all our sins and wash and cleanse us and make us pure. O Thou Who didst die that we might live, let us not sin and grieve Thee, but soften our hearts, and make us love and obey Thee. O Thou Who for us didst bear such bitter sufferings without a murmur, and dost not send us more suffering than Thou seest we need, give us help and strength to bear meekly and patiently all our troubles, especially those that come from our fellowmen. O Thou Who didst die for us, have mercy upon us, keep us, hold us, and bear us safe to that Home above which Thou by Thy bitter Death didst win for us. Amen.

O Merciful God, bless Thy Church throughout all the world, especially this portion of it. Heal its divisions. Make all its members firm in the faith, and holy in their lives; for Christ's sake. Amen.

Have mercy, O LORD JESUS CHRIST, upon Thine ancient people the Jews, and make them acknowledge Thee as their King and God. Amen.

O Lord Jesus Christ, my only Saviour, Thy Death and most bitter Passion was for me; let it not be without its fruit, and useless to me, a miserable sinner. Amen.

Our FATHER.

May God the Father, God the Son, and God the Holy Ghost be with us this day and for evermore. Amen.

FRIDAY EVENING.

Let us humbly confess our sins to Almighty God.

O MOST Merciful FATHER, we confess that we have sinned against Thee this day in thought, word, and deed. Give us true repentance and forgive us all our sins; through JESUS CHRIST our LORD. Amen.

O Lord Jesus Christ, Thou God of all, we humbly beseech Thee to bless Thy whole Church, and to guide it to truth, peace, and unity. Bless her Majesty the Queen and all the Royal Family. Bless Thy servants the Clergy, and strengthen them more and more. O Thou, Who wast the Man of sorrows, remember the poor and needy, the sorrowful and suffering, the sick and dying; comfort and relieve them, give peace to their souls, and supply all their need; for Thy tender mercy's sake. Amen.

O Lord Jesus Christ, Who after dying on the Cross, didst condescend to be laid in the grave; give us grace bravely to fight against our sins, and wholly to destroy them; that we may at length come to our rest, even as Thou didst rest in the grave, Who now livest and reignest God for ever and ever. Amen.

O Lord Jesus Christ, we commend to Thee our relations, friends, and neighbours. Take care of us all, and make us ready for the hour of our death; for Thy most tender mercy's sake. *Amen*.

Our FATHER.

May God the Father, God the Son, and God the Holy Ghost bless, preserve, and keep us this night and for ever. Amen.

SATURDAY MORNING.

Let us pray.

O GOD, Who, when Thou hadst formed this world for us, didst on this day rest from all Thy work which Thou hadst made; make us diligently to do Thy work all the days of our earthly life, and at length bring us to Thine everlasting rest; through Jesus Christ our Lord. Amen.

Almighty God, the sure Defence of all who trust in Thee, we pray Thee to look graciously upon this Thy family. Thou Who hast bidden us ask Thee for what we want, give us, we pray Thee, food and clothes, and shelter, and the means of bringing up our children. Keep us in peace under Thy protection. Give us contented and trustful hearts, and faith to trust every care to Thee. Help us to take from Thy hands the trials that Thou givest us: and do Thou abide with us always; through Jesus Christ our Lord. Amen.

Abide with us, O God, this day, and grant us never to forget Thee. Keep our eyes from all that we should not see. Close our ears to all unkind and unloving words. Keep our mouths from speaking untrue, bitter, and slandering words, and from saying anything that we should not like our neighbours to say of us. Make us kind and gentle in all our behaviour to one another, and guard our hearts from all that is wrong; through Jesus Christ our Lord. Amen.

Our FATHER.

May God the Father, God the Son, and God the Holy Ghost be with us this day and for evernore. Amen.

SATURDAY EVENING.

Let us humbly confess our sins to Almighty God.

O MOST Merciful Father, we confess that we have sinned against Thee this day in thought, word, and deed; forgive us all our sins, and especially forgive us all that we have done wrong during the past week in our daily duties, in our work, and in all other ways; through Jesus Christ our Lord. Amen.

O God our Heavenly Father, we humbly thank Thee for Thy Fatherly care of us during the past week, and for having brought us to the end of it. We thank Thee for all Thy mercies. We pray Thee to make us thankful, too, for those troubles that Thou hast sent us; let us not lose the fruit of them. Help us now that we are at the close of this week to put away all thoughts of toil and of our work, and to spend Sunday aright and to Thee. And be Thou with each of us; through Jesus Christ our Lord. Amen.

Look graciously, O Almighty God, upon us Thy family, and keep us in peace under Thy protection. Fit us, we pray Thee, for that Kingdom, where sin and sorrow and want and pain do not enter, but where there is endless joy with Thee. Grant us, O Father, to attain this joy for His sake, Who rose from the grave so early on Sunday Morning; Jesus Christ our Lord. Amen.

Our FATHER.

May God the Father, God the Son, and God the Holy Ghost, bless, preserve, and keep us this night and for ever. Amen.

IN BEHALF OF FISHERMEN.

To be said by the Mother with her Family every evening while the Fishing Season lasts.

O LORD JESUS CHRIST, Who didst come unto Thy disciples walking on the sea; be Thou, we pray Thee, with our Father (and Brothers) in all weathers, by day and by night. Take care of them at sea; give them good success; keep them from all dangers; and bring them safe home to us again; for Thy tender mercy's sake. Amen.

IN BEHALF OF SAILORS.

To be said by the Mother with her Family every evening while any of the Family are at Sea.

O ALMIGHTY God, in Whose hands each is as safe on the stormy sea as in his own home, take care, we pray Thee, of our Father (and Brothers) during their voyage. Do Thou watch over them and keep them from every danger and sickness, and bring them safe home to us again. Give us, if it please Thee, a glad and happy meeting again. Help us to live as Thou willest us to live, and fit us for our Home above; for the sake of Jesus Christ our Lord and Saviour. Amen.

IN BEHALF OF THOSE WHOSE WORK IS DANGEBOUS.

To be said by the Mother with her Family when any of the Family are out at work.

O ALMIGHTY God, our Support and our Refuge; take care, we pray Thee, of our Father (Brothers) at his work, and keep him safe amidst all dangers. Bless and help each one of us to serve and please Thee, and bring us to be with Thee hereafter in Heaven; for Christ's sake. Amen.

SHORT PRAYERS.

LEARN THESE SHORT PRAYERS BY HEART, SO THAT YOU MAY BE ABLE TO SAY THEM WHEN YOU NEED THEM: THEY ARE ONLY INTENDED TO BE SAID OCCASIONALLY.

Say, when you Go out to your Daily Work, or are Going on a Journey:

THE LORD preserve my going out and my coming in; from this time forth for ever-more.

O give Thine Angels charge over me, to keep me in all my ways.

Short Prayers which you may Say when you hear the Clock Strike:

MY time is in Thy hand, O Lord.

Watch ye, therefore; for ye know not when the Master of the House cometh, at even, or at midnight, or at the cock-crowing, or in the morning.

Have mercy upon me, O Lord, now and at the hour of my death.

Say, when you are tempted to Say anything that is Wrong:

SET a watch, O Lord, before my mouth, and keep the door of my lips.

LORD, keep my tongue from evil, and my lips that they speak no guile.

Say, when you are Alone at your Work:

THOU God seest me.

Wherever I am, whatever I do, Thou Lord seest me: O keep me in Thy fear all the day long.

O Gop, Who seest in secret, help me now to do all things in Thy sight.

Shut out, O God, from my heart everything that offends Thee.

Say, when you are in the Shop or at Market:

PUTTING away lying, speak every man truth with his neighbour.

Say, Before you Begin a Work:

PROSPER Thou the work of our hands upon us, O prosper Thou our handywork.
Guide me with Thy counsel.

Say, when you are Tempted by the Devil to Commit Sin:

HOW can I do this great wickedness, and sin against Goo?

LORD, help me with Thy grace, that I may overcome this temptation.

Oh! help me now in my fiery trial.

O God, make speed to save me. O Lord, make haste to help me.

I believe in Thee, O LORD # JESUS CHRIST;

leave me not to myself, O Lord.

O CHRIST save me: bid the tempter depart from me.

Help me to persevere in this and every trial. Gladden me with the joy of Thy countenance.

I can do all things through Christ, Who strengtheneth me.

Say, when you are Tempted by the Devil to commit Sins of Impurity:

O BLESSED Spirit of purity, quench in methis evil thought.

I am Thine: O save me. Lord save me, I perish.

Say when you are Tempted to Look at anything that is Wrong:

O TURN away mine eyes, lest they behold vanity, and quicken Thou me in Thy way.

Mine eyes are ever looking unto the Lord: for He shall pluck my feet out of the net.

Say, when you have Fallen into Sin:

O GOD, against Thee only have I sinned, and done this evil in Thy sight.

I acknowledge my transgression: and am sorry for my sin.

Turn Thy face from my sins: and put out all

my misdeeds.

LORD, be merciful to me, for the merits of Thy Son Jesus Christ: lay not this sin to my charge.

Say, when your Soul is in Heaviness:

WHY art thou so vexed, O my Soul, and why art thou so disquieted within me?

O put Thy trust in God: for I will yet give Him thanks which is the help of my countenance.

My soul cleaveth unto the dust. Quicken Thou me in Thy way.

Show me the light of Thy Countenance, and I shall be whole.

Say, when you are in Sorrow:

IT is the Lord, let Him do what seemeth Him good.

Not my will, but Thine be done. Thou hast done all things well, O LORD.

Say, when your Temper is Disturbed:

BLESSED JESU, Who didst bear to be smitten on the cheek, and to be reviled, give me grace to be like Thee, and to be patient under this trial.

Learn of Me, for I am meek and lowly in heart, and ye shall find rest unto your souls.

O Lord Jesus, make me lowly and gentle.

Thanksgiving.

GLORY be to Thee, O LORD, for Thy mercy. Praise the LORD, O my soul, and all that is within me praise His holy Name.

I will thank Thee, for Thou hast heard me:

and art become my salvation.

PRAYERS IN BEHALF OF OTHERS.

For the Church.

O HOLY Jesus, King of the Saints, and Prince of the Church, preserve Thy Church from all dangers. Unite all her members in faith, hope, and love. Make us all to live at peace with one another, and in the fear and love of Thee. Send down much blessing upon Thy servants the Bishops and Clergy of Thy Church, especially on the Bishop of this Diocese and the Priest of this Parish, that they may faithfully and boldly declare Thy will, and rightly and duly administer Thy Holy Sacraments. Support and comfort them under all suffering and opposition for Thy truths Give them to turn many souls to Thee, and after this life to shine brightly in Heaven for ever and ever; for Thy tender mercy's sake. Amen.

For our Parish.

O FATHER of mercies and Giver of peace, in Whose Hands are the hearts of men; pour down, we pray Thee, Thy blessing upon all in this our Parish. Pity those who are in want, the sick, the lonely, the helpless, the widow, the orphan, and the aged. Make all who are able ready and glad to help them. Bless all who are trying to serve Thee. Spare all those who are leading bad lives, and those who neglect their religious duties. Have mercy upon those who never pray for themselves, and rouse them to repent. Look in pity on the dying; grant them to make their full peace with Thee. Give thankfulness to the prosperous; and make us all to agree as Thy children ought; through Jesus Christ our Lord. Amen.

For Widows and Orphans.

O HEAVENLY FATHER, Who forsakest not any of Thine, do Thou, in Thy Fatherly love, watch over and keep all Widows and Orphans (especially N.) And grant that in place of their earthly protector whom they have lost, they may the more wholly trust to Thee as their heavenly Parent and Friend; through Jesus Christ our Lord. Amen.

For Those who Vex us.

O LORD JESUS CHRIST, Who didst pray for those who crucified Thee, forgive, I pray Thee, all who have vexed me, or have seemed unkind to me; and all, if any, who have done me any wrong. Do Thou forgive them, and make me forgive them from my heart, even as I look for forgiveness from Thee; for Thy tender mercy's sake. Amen.

For the Conversion of Sinners.

ALMIGHTY God, we beseech Thee to hear our prayers for all who sin against Thee, or neglect to serve Thee (especially N.) Give them, we pray Thee, true repentance, and an earnest desire to serve Thee; through Jesus Christ our Lord. Amen.

For Travellers.

O ALMIGHTY God, Who art present everywhere, be Thou the Keeper and Companion of Thy servants on the journey which they are going

to take. Protect them from all dangers and accidents. And grant that, being prospered on their journey, they may remember Thy great goodness towards them, and serve Thee always; through Jesus Christ our Lord. Amen.

For Home and Foreign Missions.

O LORD Jesus Christ, Who didst command Thine Apostles to preach the Gospel to every nation; prosper, we pray Thee, all Missions both at home and abroad (especially N.) Give pure, true-hearted zeal to all their members. Guide, strengthen, and bless the Clergy whom Thou hast sent into those parts of Thy vineyard. Give them grace to hold and set forth the Faith, and to labour with burning zeal and love, without weariness. Be Thou All in all to those who have given up all to serve Thee in far-distant lands. Give to each to bear plenteous fruit to Thee, and everlasting life; for Thy mercy's sake. Amen.

For the Jews.

HAVE mercy, O LORD JESUS CHRIST, on the Jews. Bring them to repentance and to adore and love Thee Whom they have so long rejected. Grant this, we pray Thee, O Thou Who diedst for all. Amen.

For the Sick and Dying.

OGRACIOUS Lord Jesus, Who didst die for us upon the Cross; remember, we beseech Thee, all sick and dying persons (especially N); and give them a safe and peaceful end for Thy loving mercy's sake. *Amen*.

For a Departed Friend.

O GOD, Whose nature and property is ever to have mercy and to forgive, have mercy upon the soul of Thy servant (or handmaid.) And grant him eternal rest among Thy saints and elect, that with them he too may rejoice in everlasting life; through JESUS CHRIST our LORD. Amen.

VARIOUS PRAYERS.

A Master's Prayer.

O LORD GOD Almighty, Who hast provided that we should serve one another, bless me, I pray Thee, and those whose services Thou hast allowed me. Let me so receive their service as never to forget to love them. Let me not be harsh or unkind to them, or in any way keep them back from serving Thee. And grant that we may meet in eternal life; through the merits of Jesus CHRIST OUR LORD. Amen.

A Servant's Prayer.

BLESS, O God, my Master and Mistress, and their family, and all my fellow-servants, with all earthly and heavenly blessings. Make me obedient to those who are set over me, gentle and forbearing to my fellow-servants, considerate and kind to those who are under me. Grant that I may bear reproof with humility and gentleness. without murmuring or discontent, and faithfully fulfil the duties of my calling. And that, as we live together here, we may remain one family hereafter; through Jesus Christ our Lord. Amen.

A Nurse's Prayer.

OGOD, Who hast put me, unworthy and without wisdom, in charge of children, give me wisdom and help in the charge which I have undertaken. Make me to do those things only that are good for their health. Let not any harm come to them through my neglect. cheerful, bright, and forbearing with them; thoroughly truthful and honest in all my words and actions. Grant me never to deceive or mislead them, or allow any untruthfulness in them, Let me never seek to win their favour in any way which is not perfectly right in Thy sight. Help me to correct their faults, as far as is my duty, with gentleness and wisdom, and to look upon the charge of them as a most precious gift from Thee. Do Thou ever help me, for without Thee I am helpless; and bless and keep us all for Jesus Christ's sake. Amen.

Prayer for those whose Work is Dangerous.

O MERCIFUL God, my Heavenly Father, in Whose hands is the life of every living thing, take care of me, I pray Thee, to-day, and protect me from all accidents. Give me wisdom and care to do my duty thoroughly, that I may not, by any want of care, risk my own life or the lives of others. Preserve me from any known sin, and from all carelessness in Thy service. To Thee, O God, I commend this day my body and my soul, and all my family. Do Thou deign to keep us all safe here, and to bring us to Heaven hereafter; through the merits of Jesus Christ our Lord. Amen.

An Emigrant's Prayer.

O GOD, Who madest the Children of Israel to go with dry feet through the midst of the sea, grant to us a prosperous voyage and a quiet time. Give us good success in our new life, and bless especially the first beginnings of it. Raise up good friends for us, who may guide us aright and not mislead us. Prosper us, we pray Thee, here, and at length receive us into Thy eternal Kingdom; through Jesus Christ our Lord. Amen.

A Soldier's Prayer.

O MERCIFUL FATHER, Who didst give to the Roman Centurion grace to acknowledge Jesus Christ, dying upon the Cross, to be the Son of God; grant me the aid of Thy Holy Spirit, that I too may most firmly believe this; and by it conquer, and have victory over the temptations of the world, the flesh, and the devil; through the Same Jesus Christ our Lord. Amen.

A Sailor's Prayer before Sailing.

O ALMIGHTY Gop, Who art a strong tower of defence to all who flee unto Thee; bless and prosper the beginning and the end of this voyage. Preserve me from all sickness and accidents, storm and shipwreck. Keep my soul in Thy protection. Give me strength to overcome those strong temptations which beset me, and bravely to own myself to be Thy servant. Bless the Captain, and all the crew, and help us to live together in peace and without discord. Bless all

my family, and give them what they need. Be Thou a Father to them while I am absent from them. Give us a happy meeting again, if it please Thee, and grant to us to be hereafter together for ever in Heaven. Hear us, O merciful FATHER; for the merits of JESUS CHRIST our LORD and Only SAVIOUR. Amen.

A Sailor's Prayer at Sea.

O ALMIGHTY God, Who rulest the raging of the sea and stillest the waves when they arise, we pray Thee to take care of all who are in the ship throughout this voyage. Keep us from those sins to which we are most tempted, especially from drunkenness, swearing, and all impurity. Do Thou forgive us all in which we have sinned and done wrong, and may we live and work together without wrangling and quarrelling. Bless our families at home, and bring us safe back to them again. And make each of us so to live here that we may not lose the meeting, which Thou desirest to give us, in our home above; through Jesus Christ our Lord. Amen.

A Sailor's Prayer on reaching Home.

O GOD, our Heavenly FATHER, I thank Thee with my whole heart for having brought me safe home again, and for having preserved me from so many dangers. Keep me by Thy mighty power while I am in port from every sin. Give me a happy meeting with my family. Bless my shipmates, and forgive us all in which we have offended Thee, or vexed one another while we

have been at sea. Take care, we pray Thee, of all who are now at sea, especially those who may be in any danger. O God, bless us all, and bring us one day to the Haven of eternal rest; through Jesus Christ our Lord. Amen.

A Fisherman's Prayer before Setting Out.

O LORD Jesus Christ, Who didst choose fishermen to be Thy friends and disciples, look mercifully upon us who are now ready to set out. Take care of us, we pray Thee, and give us good success in our fishing. Keep us from all sin, and everything that displeases Thee; from murmuring, discontent, and envy; from swearing and drunkenness. Preserve us from all dangers, and bring us safe home again to our families. Watch over them and us, and make us so to live that we lose not our heavenly Home; Who livest and reignest with the Father and the Holy Ghost, One God, for ever and ever. Amen.

Thanksgiving after a Storm.

OGOD, Who makest the storm to cease, so that the waves thereof are still, and who hearest the prayers of those who call upon Thee, we thank Thee that Thou hast spared us in the late storm. We called upon Thee and Thou didst hear us. Continue, we pray Thee, Thy mercy to us to preserve us from all sin and evil. And make us serve Thee better each day that we live; for the sake and through the merits of Jesus Christ, Thy Only Son, our Lord. Amen.

Prayer for One about to be Married.

O GRACIOUS FATHER, Who dost bless us at every step that we take in life, I give Thee humble and hearty thanks for all thy mercies to me. I thank Thee with my whole heart for this great blessing which, I trust, Thou art offering me. Keep me pure from all wrong desires, and let not my marriage be to me a state of temptation, or sin, or disappointment, but of holiness and comfort, of love and dutifulness to my partner, as Thou hast intended it to be in Thy love to all Thy dutiful children; through Jesus Christ our Lord. Amen.

Prayer for a Husband and Wife.

O MERCIFUL God, Who hast made us one, we humbly beseech Thee to bless us every day, and to make us thankful for all the blessings that Thou hast given us. Make us ever to live in love and honour one towards another, and in peace, purity, and holiness. Make us daily strive together to serve Thee. (Give us grace to bring up our children in truth and honesty, and in loving Thee.) May we pass our life together as a help, comfort, and support to one another. And grant to us and to our children eternal life in Thy Heavenly Kingdom; for the merits of Jesus Christ our Lord and Saviour. Amen.

Prayer for a Woman with Child.

ALMIGHTY God, the Father of all mercy and comfort, Whose most precious gift children are, look graciously upon me Thine un-

worthy handmaid. Grant me who, by Thy goodness, have conceived a child, by Thy continual aid, to be preserved with it from all perils; and when the fulness of my time comes, to bring it forth safely into the world. May my child be my great joy and comfort, and live for ever to Thy glory; through Jesus Christ our Lord. Amen.

Short Prayers before Child-birth.

BE not Thou far from me, O LORD; Thou art my Succour, haste Thee to help me.

Be Thou to me a strong Tower: from the face

of mine enemy.

Look upon my adversity and misery; and forgive

me all my sin.

O hide not Thou Thy face from me; nor cast Thy servant away in displeasure.

Thou hast been my Succour; leave me not,

neither forsake me, O God of my salvation.

O be Thou my Help in trouble; for vain is the

help of man.

I will wash my hands in innocency, O Lord, and so will I go to Thine Altar; that I may shew the voice of thanksgiving, and tell of all Thy wondrous works.

Prayer when the Child is Still-born.

O LORD JESU CHRIST, Who wast conceived by the HOLY GHOST, born of the Virgin Mary, and laid when an Infant in the manger, have mercy upon me Thy Servant, from whom Thou hast been pleased to take my child before it was brought forth. Comfort me in this sorrow,

and forgive me all my sins. Restore to me, I pray Thee, my health, and grant that this and all my other troubles may work health to my soul. Forget me not, O my Lord and Saviour. Amen.

Thanksgiving after Child-birth.

O MERCIFUL God, I thank Thee for Thy great care of me during all this time, and that Thou hast given me this child. Make me to serve Thee more truly than I have hitherto done. Bless this my child, and grant us to bring him to Baptism, that he may be made Thy child. Aid us to bring him up aright, and help him to strive bravely and well as Thy soldier and servant, that he may remain Thine for ever and ever; through the merits of Jesus Christ our Lord. Amen.

Prayer before Churching.

O GOD my Heavenly Father, I give Thee humble thanks that Thou hast brought me so far safe through my illness, that I can go to thank Thee in Thine Own House. Help me to live anew the life which Thou hast mercifully spared. Help me to put away more entirely what is wrong, or what grieves Thee, and henceforth to make a fresh beginning. Bless the child which Thou hast given me, may I take care of it, and bring it up aright. Bless and keep me and my child always; for Jesus Christ's sake. Amen.

Prayer after Churching.

When the Service is over, say this Prayer in Church.

O GOD, I praise Thee because Thou hast allowed me to come again to Thy House to

thank Thee for Thy mercy to me. Make me remember how good Thou hast been to me; help me to try and do what pleases Thee. Keep me from forgetting Thee, and from doing anything that I ought to mend. Help me to make a new beginning. Bless me and my child, keep us safe in this world, and bring us to Heaven hereafter; for Jesus Christ's sake. Amen.

On the Anniversary of your Baptism.

THANK Thee, O my God and Father, because Thou didst in great mercy make me Thine Own child in Holy Baptism. Forgive me, O God, all that I have sinned against so good a Father. Help me to-day to make a fresh beginning of serving Thee. Keep me, I pray Thee, always as Thy Child, growing in dutiful and loving service and obedience, until Thou take me to be one of Thy elect children in Heaven, in Jesus Christ our Lord. Amen.

On the Anniversary of your Confirmation.

I THANK Thee, O my God, for Thy goodness to me, and especially for Thy gifts to me in Confirmation. Help me, I beseech Thee, O my God, to bring forth in my life those fruits of the Spirit which belong to Thy true children. Make me true, loving, gentle, pure, and forbearing in all my thoughts and words, and to serve Thee dutifully and loyally to the end; for Jesus Christ's sake. Amen.

On the Anniversary of your First Communion.

O MERCIFUL God, I thank Thee that Thou hast brought me again to the day on which Thou didst first deign to feed me with the Very Body and Blood of Christ my God. Forgive me all my want of preparation for receiving so great a gift. Teach me more and more how great a gift it is that Thou dost give me. Help me to live worthily of Thy precious gifts, and to use the strength Thou givest me in fighting against my temptations. May Thy boundless love to me keep me Thy true servant, and bring me one day to Thine eternal Kingdom; through the merits of Jesus Christ our Lord. Amen.

On the Anniversary of your Marriage-day.

A LMIGHTY God, our Heavenly FATHER, Whose most precious earthly gift is the love between Husband and Wife, and Who givest these great gifts to us that they may not pass away with this life, but may last for ever and ever in Thy presence; we thank Thee for having preserved us through another year of our married life. We pray Thee to forgive us all that we have done wrong together, forgetting Thee Who hast so richly blessed us. Pardon in us any failure of due love and honour one to another (or in regard to bringing up our children as Thy children.) Do Thou bless us and help us to go forward in serving Thee each year that Thou sparest us to one another. And may we together praise and adore Thee in our eternal Home, for the merits of Jesus Christ our Lord.

Prayer for a Happy Death.

O LORD Jesu Christ, Who hast given me this earthly life to prepare my soul for Heaven; give me Thy grace that I may bravely give up all that does not please Thee. Forsake me not, O Lord, in my last hour. And when Thou callest me, give me strong dutiful trust in Thee, and deepest sorrow for my sins, and to my soul life through receiving Thy most Blessed Body and Blood. O my Saviour, Who for me didst bear such bitter sufferings, and death, let me not be lost, for whom Thou didst suffer; but do Thou receive my soul, washed and cleansed in Thy Blood that I may be Thine for ever. Amen.

Mourner's Prayer.

GOD, the Father of the Fatherless and the Widow, Who comfortest all who humbly look to Thee, Who smitest that Thou mayest heal: have mercy upon me in my great sorrow. Forgive me all that was wrong in Thy sight, while Thou gavest me him whom now Thou hast taken: forgive me all want of love to him. Bind up in Thine Own good time me whom Thou hast so sorely smitten. Pity me, and be with me in my sorrow and loneliness. Help me that I may not lose the fruit to my soul of this heavy chastisement. Give to Thy departed servant calm and peaceful rest in Thee, and to me grace so to pass my life that we may not be parted eternally, but may meet in Thy most blessed presence to rejoice and praise Thee for ever; through the merits of our Lord and Only Saviour Jesus Christ. Amen.

THE HOLY COMMUNION

IS CALLED

The Eucharist, because it is "Our Sacrifice of praise and thanksgiving," or thankful Memorial of Christ's Death. Eucharist means thanksgiving.

The Holy Sacrifice, because a continual remembrance of the Sacrifice of the Death of Christ is made in the Holy Communion, when the Priest offers or presents the Body and Blood of Christ, under the forms of Bread and Wine, to God the Father, in memory of the full, perfect, and sufficient Sacrifice of Himself which He once offered on the Cross, and which he is now always presenting before His Father in Heaven in our behalf.

The Holy Communion, because it is a Feast upon the Sacrifice, to which our Lord invites all the Faithful, that is, all baptised Christians, to come to Him, that He may strengthen and refresh their souls with the spiritual food of His most precious Body and Blood.

The Lord's Supper, because our Lord ordained it after His Last Supper, on the evening before He was crucified, and commanded it to be continued, as He appointed It, till His Second Coming at the Last Day.

ANIMA CHRISTI.

SOUL OF CHRIST, SANCTIFY ME!

BODY OF CHRIST, SAVE ME!

BLOOD OF CHRIST, REFRESH ME!

WATER FROM THE SIDE OF CHRIST, WASH ME!

PASSION OF CHRIST, STRENGTHEN ME!

O GOOD JESU! HEAR ME!

WITHIN THY WOUNDS HIDE ME!

SUFFER ME NOT TO BE SEPARATED FROM THEE!

FROM THE MALICIOUS ENEMY DEFEND ME!

IN THE HOUR OF MY DEATH, CALL ME!

AND BID ME COME TO THEE,

THAT WITH THY SAINTS I MAY PRAISE THEE,

FOR EVER AND EVER.

AMEN.

THE HOLY COMMUNION.

A WEEK'S PREPARATION FOR COMMUNION.

Prayers for Every Day during the Week before you receive the Holy Communion.

O BLESSED Lord Jesus, Who dost come even to us Thy unworthy servants in the Blessed Sacrament of Thy Body and Blood, prepare us, we humbly beseech Thee, to receive Thee into our souls. Give us true repentance for our past sins, faith in Thee Who didst die on the Cross to save us from their guilt, firm purpose to keep from all that does not please Thee, and to forgive any one who may have vexed us.

LORD, come to us that Thou mayest cleanse us.

LORD, come to us that Thou mayest heal us.

Lord, come to us that Thou mayest strengthen us.

And grant that, having received Thee, we may not forget Thee, or drive Thee from our souls by being careless about pleasing Thee, but may remain Thine for ever. Amen.

QUESTIONS OF SELF-EXAMINATION.

- On some day before the Sunday, ask yourself these questions that follow: when you have done this, ask GOD to forgive you the sins which you remember, and say the Prayers at Pages 135, 139.
- 1. Have I done anything especially and down-right wrong?
- 2. Have I told lies, or been dishonest, or stolen anything?
- 3. Have I got drunk, or sworn, or been to Houses to which I ought not to have gone?
- 4. Have I kept myself from impure thoughts and desires?
- 5. Have I been covetous, jealous, proud, or envious?
- 6. Have I been patient and contented with my lot?
- 7. Have I humbly borne the cross which my LORD has given me to bear after Him?
- 8. Have I used angry words, or given way to temper, or quarrelled with anybody, or said or done anything unkind?
 - 9. If I have quarrelled, have I made it up?
 - 10. Am I friends with all in my own family?
- 11. Have I said my prayers night and morning, and kept Sunday properly?
- 12. When in the company of others, have I been ashamed of Christ, and of owning myself His servant?
- 13. Have I tried to keep the resolution I made when I last received the Holy Communion?

PREPARATION ON THE DAY OF COMMUNION.

On the Day on which you are going to receive the Holy Communion, go to Church in good time, kneel down and say:

LORD, have mercy upon us. LORD, have mercy upon us.

OUR FATHER, Which art in Heaven, Hallowed be Thy Name: Thy Kingdom come: Thy Will be done in earth, as it is in Heaven: Give us this day our daily Bread: And forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation: But deliver us from evil. Amen.

Lord have mercy upon me, heal my soul, for I have sinned against Thee.

Cleanse Thou me from my secret faults, and keep me, Thy servant, from presumptuous sins.

O Lord hear my prayer, and let my cry come unto Thee.

Cleanse our consciences, we beseech Thee, O God, that Thy Son our Lord Jesus Christ, when He cometh, may find in us a dwelling prepared for Himself; through the Same, Thy Son Jesus Christ our Lord. Amen.

Almighty and Everlasting God, behold I approach the Sacrament of Thy Only Begotten Son, our Lord Jesus Christ. I come, sick, to Him the Physician of life: unclean, to Him the Fountain of mercy: blind, to Him the Light of eternal

brightness: needy, to Him the Lord of Heaven and earth: a lost sheep, to the Good Shepherd: guilty, to the Giver of pardon. I therefore pray Thee of Thy goodness to heal my sickness, to wash my foulness, to lighten my darkness, and to make me to receive our Lord Jesus Christ, the King of kings and Lord of lords, with great reverence and love, with great purity and humility. Hear me, I pray Thee, for the Same Jesus Christ's sake. Amen.

O Merciful FATHER, grant that I may one day behold with these mine eyes Thy most Blessed Son, Whom I now by faith behold veiled under the forms of bread and wine. Hear us for His merits, Who, with Thee and the Holy Ghost, liveth and reigneth ever, One God, world without end. Amen.

PRAYERS BEFORE THE SERVICE.

Say these Prayers while the Priest is saying his Private Prayers.

O ALMIGHTY Lord of Heaven and earth, behold I, an unworthy sinner, desire to join in this offering to Thee, by Thy Minister, of the Holy Sacrifice of the Body and Blood of Thy Son our Lord Jesus Christ, as a Memorial of His One Sacrifice upon the Cross. I desire to join in offering It, first, as an act of homage and worship: secondly, in remembrance of His Death and Passion: thirdly, in thanksgiving for all Thy blessings given through Him to His whole Church, whether triumphing in Heaven or warring on earth, and for those given to me a sinner: fourthly, for the pardon of all my sins, and of those of all others: and, lastly, to obtain grace and blessing for myself, and all who are dear to me; for my neighbours and friends; for all Thy faithful servants, whether living or departed, and Hear me, O God, for for the whole Church. the sake of Him Whose Death we are now here to commemorate: Jesus Christ our Lord. Amen.

Bless, O Lord, him who now stands at Thy Altar, and receive this Sacrifice which he is about to offer to the praise and glory of Thy Name, for our good and that of all Thy holy Church. Amen.

INSTRUCTION.

The Service of the Holy Communion is the highest Act of Christian Worship. It consists of two parts, the Sacrifice and Communion.

Our LORD JESUS CHRIST, as He hung upon the Cross, offered Himself as the One Sacrifice for sin, and this Sacrifice was perfect and complete. But in Heaven He still presents and offers His Sacrifice; and on earth Priests present and offer the Memorial of It to God the FATHER. Every time that they celebrate they make the same Offering. In the Consecration Prayer immediately after the Act of Consecration. the Priest offers and presents the Body and Blood of CHRIST, under the forms of Bread and Wine, to God the FATHER. This is called the Sacrifice of the Eucharist, for the word Eucharist means Praise and Thanksgiving, and the Offering is made by us with the highest thanks giving possible. GOD the FATHER looks upon us.

this Sacrifice with great love. He is well pleased with It; and while you join in offering It, you must ask Him by this Sacrifice to bless His holy Church, and all people, and to give you what you need.

The other part of the Mystery is the Partaking or Holy Communion, which is the spiritual eating and drinking of the Body and Blood of CHRIST, for the Bread and Wine have been made by GOD the HOLY GHOST, in the Prayer of Consecration, the true and real Body and Blood of our LORD JESUS CHRIST. You eat the Sacrament, and Sacrament has "two parts," the "outward and visible sign," and "the inward spiritual grace:" and by this inward grace, which is "verily and indeed" His True Body and Blood, our LORD JESUS CHRIST really feeds and cleanses our souls. and comes and dwells within

THE ORDER

OF THE ADMINISTRATION OF

THE HOLY COMMUNION.

THE LORD'S PRAYER.

OUR FATHER, Which art in Heaven, Hallowed be Thy Name: Thy Kingdom come: Thy Will be done in earth, as it is in Heaven: Give us this day our daily Bread: And forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation: But deliver us from evil. Amen.

THE COLLECT FOR PURITY.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from Whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. Amen.

begins with the LORD's Prayer, the Collect for Purity, and the Ten Commandments, because every one should be pure and clean in heart before he comes to receive the LORD's Body. Therefore, in order to prepare yourself well for your Communion, you should say with great earnestness the words, "Forgive us our trespasses," in the LORD's Prayer; and to keep each Commandment also the Collect for Purity, in which we pray that even | done before.

The Communion Service | the thoughts of our hearts may be cleansed. When the Priest says the Commandments, you ought to think how you have broken them by giving way to wrong thoughts, or words, or deeds; and when you say, "LORD have mercy upon us, and incline our hearts to keep this Law," you ought to ask GoD to forgive you, and help you better than you have ever

THE TEN COMMANDMENTS.

Minister.

GOD spake these Words and said; I am the LORD Thy GOD: thou shalt have none other gods but Me.

People. Lord have mercy upon us, and incline our hearts to keep this Law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in Heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a Jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate Me, and shew mercy unto thousands in them that love Me, and keep My Commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister. Thou shalt not take the Name of the LORD thy GOD in vain: for the LORD will not hold him guiltless, that taketh His Name in vain.

People. Lord, have mercy upon us, and incline onr hearts to keep this Law.

Minister. Remember that thou keep holy the Sabbath-Day. Six days shalt thou labour and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within

thy gates. For in six days the Lord made Heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.

People. LORD, have mercy upon us, and write all these Thy Laws in our hearts, we beseech Thee.

THE COLLECT FOR THE QUEEN.

Let us pray.

ALMIGHTY God, Whose Kingdom is everlasting, and power infinite; have mercy upon the whole Church; and so rule the heart of Thy chosen Servant Victoria, our Queen and Governour, that she, knowing Whose Minister she is, may above all things seek Thy honour and glory; and that we and all her subjects, duly considering Whose authority she hath, may faithfully serve, honour, and humbly obey her in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost, liveth and reigneth, ever one God, world without end. Amen.

Or,

A LMIGHTY and Everlasting God, we are taught by Thy holy word, that the hearts of Kings are in Thy rule and governance, and that Thou dost dispose and turn them as it seemeth best to Thy godly wisdom; we humbly beseech Thee so to dispose and govern the heart of Victoria, Thy Servant, our Queen and Governour, that in all her thoughts, words, and works she may ever seek Thy honour and glory, and study to preserve Thy people committed to her charge in wealth, peace, and godliness: Grant this, O Merciful Father, for Thy dear Son's sake, Jesus Christ our Lord. Amen.

THE COLLECT OF THE DAY.

Look out in your Prayer Book the Collect of the Day, and say it with the Priest.

THE EPISTLE.

The Epistle comes after the Collect in the Prayer Book; follow the Priest who reads it.

THE HOLY GOSPEL

The Holy Gospel comes after the Epistle in the Prayer Book; follow the Priest who reads it.

Say, before the Holy Gospel:

Glory be to Thee, O Lord.

Say after the Holy Gospel:

Praise be to Thee, O CHRIST.

Nicene Creed, because the greater part of it was drawn up by the Bishops of the Church at a place called Nicæa, A.D. 325, against the errors of some false teachers. who said that our Blessed LORD was not GoD. It contains the confession of our faith in the doctrine of the Blessed Trinity, and especially in that of the Incarnation. And since the Memorial of our Lord's Sacrifice upon the Cross is going to be presented to God the Father. the Creed is a good introduction to such an Act, because it contains our belief that our LORD JESUS CHRIST, GOD and Man, Himself offered His Body on the Cross as a Sacrifice for our sins, and so was both Priest and Victim.

It is a pious custom to make an act of reverence at the words, "And was incarnate by the Holy Ghost of the Virgin Mary, and was our Lord Jesus Christ.

This Creed is called the icene Creed, because the eater part of it was drawn by the Bishops of the hurch at a place called icea, A.D. 325, against the made Man," in order to adore our Blessed Lord, because He, the Son of God, came down from Heaven, and was born of a woman, in order to save us from our sins.

The last part of the Creed, which begins with the words, "And I believe in the Holy Ghost," was added to the other part by the Bishops of the Church, against the errors of other false teachers, who said that the Holy Ghost was not God. It contains a full confession of our faith in the truth that the Holy Ghost is God, and also that He is present and works in the Church.

It is a pious custom to make the sign of the Cross when you say the last words of the Creed, "And the life of the world to come," in token that your hope of living for ever in Heaven rests upon the truths which you have solemnly professed in the Creed, through the merits of our LORD JESUS CHRIST.

THE CREED.

I BELIEVE in One God, the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible:

And in One LORD JESUS CHRIST, the Only-Begotten Son of God; Begotten of His Father before all worlds; God of God, Light of Light, Very God of Very God, Begotten, not made; Being of one Substance with the FATHER; By Whom all things were made; Who for us men, and for our salvation, came down from Heaven, And was incarnate by the Holy Ghost of the Virgin Mary, and was made Man; And was crucified also for us under Pontius Pilate: suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into Heaven, And sitteth on the right hand of the Father. And he shall come again with glory, to judge both the quick and the dead: Whose Kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of life; Who proceedeth from the Father and the Son; Who, with the Father and the Son together, is worshipped and glorified; Who spake by the Prophets. And I believe One, Catholick, and Apostolick Church. I acknowledge one Baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come. Amen.

PRIVATE PRAYERS.

Say, when you give anything:

L hast given to us enough it, O LORD, and bless us, for for our needs, and hast given | CHRIST'S sake. Amen. us besides something that we

TTHANK Thee, OGOD, Who | might give to Thee. Receive

INSTRUCTION.

money or your goods, to feed that everything that you the hungry, to help the sick have is His.

The Offertory Sentences | and afflicted, to support the teach us a great deal about | Church, or for any other good giving alms. You should, if work which is pleasing to possible, put by something, God. By giving alms you however small, out of your show your love to God, and

THE OFFERTORY SENTENCES.*

LET your light so shine before men, that they may see your good works, and glorify your FATHER which is in Heaven. St. Matt. v.

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in Heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. St. Matt. vi.

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. St. Matt. vii.

Not every one that saith unto me, LORD, LORD, shall enter into the Kingdom of Heaven; but he that doeth the will of my Father which is in Heaven. St. Matt. vii.

Zacchæus stood forth, and said unto the LORD, Behold, LORD, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore fourfold. St. Luke xix.

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? 1 Cor. ix.

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? 1 Cor. ix.

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the Altar are partakers with the Altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel. 1 Cor. ix.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for Gon loveth a cheerful giver. 2 Cor. ix.

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, GoD is not mocked: for whatsoever a man soweth that shall he reap. Gal. vi.

While we have time, let us do good unto all men; and specially unto them that are of the Household of faith. Gal. vi.

Godliness is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out. 1 Tim. vi.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. 1 *Tim.* vi.

God is not unrighteous, that He will forget your works, and labour that proceedeth of love; which

love ye have shewed for His Name's sake, who have ministered unto the Saints, and yet do minister. *Heb.* vi.

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. Heb. xiii.

Whose hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? 1 St. John iii.

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. Tobit iv.

Be merciful after thy power. If thou hast much give plenteously: if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit* iv.

He that hath pity upon the poor lendeth unto the Lord: and look, what he layeth out, it shall be paid him again. *Prov.* xix.

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psalm* xli.

PRIVATE PRAYERS.

 Say, while the Alms are being collected, and while the Priest is offering to God upon the Altar the Bread and Wine:

RECEIVE, O HOLY TRIN- bring them to Thy holy Table; wash us, we beseech us of Bread and Wine, which we join in offering unto Thee, in memory of the Passion of our LORD JESUS CHRIST. And grant that this Offering, ascending up before Thee, may be accepted by Thee, and further our salvation, and that of all Thy faithful people, both living and departed; through the Same JESUS CHRIST our LORD. Amen.

O LORD, Who didst ciples' feet before Thou didst | love. Amen.

Thee, from all sin, and make us pure and holy, as Thou didst them; O Pure and Holy GOD. Amen.

Let my prayer, O Lord, be set forth in Thy sight as the incense.

Set a watch, O Lord, before my mouth: and keep the door of my lips.

O let not mine heart be inclined to any evil thing.

May the LORD kindle in vouchsafe to wash Thy dis- our hearts the fire of his

INSTRUCTION.

Church, the Priest offers to the people: and he also offers to God, and prays Him to accept and bless, the elements may become the Body and the departed, Blood of our LORD.

In the Prayer for the | Priest prays, too, that through the sacrifice of the Eucharist. GOD the FATHER the alms of | which is the Memorial of our LORD JESUS CHRIST'S Sacrifice upon the Cross, it would please God to bless the whole of Bread and Wine that they | Church, both the living and

THE PRAYER FOR THE CHURCH.*

ALMIGHTY and Everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men;

We humbly beseech Thee most mercifully to accept our Alms and Oblations, and to receive these our prayers, which we offer unto Thy Divine

Majesty;

Beseeching Thee to inspire continually the Universal Church with the Spirit of truth, unity, and concord: And grant, that all they that do confess Thy Holy Name may agree in the truth of Thy Holy Word, and live in unity, and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governours; and specially Thy Servant VICTORIA our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue.

Give grace, O Heavenly FATHER, to all Bishops and Curates, (especially N.) that they may both by their life and doctrine set forth Thy true and lively Word, and rightly and duly administer Thy

Holy Sacraments:

And to all Thy people give Thy heavenly grace; and especially to this congregation here present.

(especially N.) that with meek heart and due reverence, they may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life.

And we most humbly beseech Thee of Thy goodness, O LORD, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity (especially N.)

And we also bless Thy Holy Name for all Thy

REMEMBRANCE OF
THE DEPARTED.

Servants departed this life in
Thy faith and fear (especially
N.); beseeching Thee to give
us grace, so to follow their good examples, that,
with them, we may be partakers of Thy Heavenly
Kingdom:

Grant this, O FATHER, for JESUS CHRIST'S sake, our only Mediator and Advocate. Amen.

THE LONG EXHORTATION.

DEARLY beloved in the Lord, ye that mind to come to the Holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; for then we spiritually eat the Flesh of Christ, and drink His Blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us; so is the danger great, if we receive the same unworthily. For

then we are guilty of the Body and Blood of CHRIST our SAVIOUR; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke Him to plague us with divers diseases, and sundry kinds of death. Judge therefore yourselves, brethren, that ye be not judged of the LORD; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those Holy Mysteries. And above all things ye must give most humble and hearty thanks to God, the FATHER, the Son, and the Holy Ghost, for the redemption of the world by the Death and Passion of our SAVIOUR CHRIST, both God and Man; Who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that He might make us the children of God, and exalt us to everlasting life. And to the end that we should alway remember the exceeding great love of our Master, and Only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by His precious blood-shedding He hath obtained to us; He hath instituted and ordained Holy Mysteries, as pledges of His love, and for a continual remembrance of His death, to our great and endless comfort. To Him therefore, with the FATHER and the Holy Ghost, let us give, as we are most bounden, continual thanks; submitting ourselves wholly to His holy will and pleasure, and studying to serve Him in true holiness and righteousness all the days of our life. Amen.

them. Think how truly and | Love.

When you say the Confes- | deeply you ought to repent sion, you should call quickly now that you are so soon to to mind those sins that you be in the presence of your have committed since your LORD and Master as He last Communion, and confess | comes in His Sacrament of

INSTRUCTION.

Listen to the words of and humbly pray that God pardon which the Priest now may apply them to the good says in the Name of God, of your soul.

THE SHORT EXHORTATION.

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

THE GENERAL CONFESSION.

LMIGHTY GOD, FATHER OF OUR LORD JESUS Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most Merciful FATHER; For Thy Son, our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please Thee, In newness of life, To the honour and glory of Thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION.

A LMIGHTY God, our Heavenly FATHER, Who of His great mercy hath promised forgiveness of sins, to all them that with hearty repentance

The Comfortable Words | heart to come to our LORD in intended to encourage you, fidence. and to create a desire in your

are the words of our LORD the Blessed Sacrament with and His Apostles. They are perfect trust and loving con-

INSTRUCTION.

face which follows, are a very solemn introduction to the Prayer of Consecration. The Priest bids you now Angels in Heaven in worthily preparing for the coming of Bread of Life.

These words, and the Pre- | our LORD, both GOD and Man. While saying the Sursum Corda, and lifting our hearts to Heaven, we give thanks to God for all His many withdraw your hearts entirely | blessings to us, and especially from the earth and raise them | because He has given us the to Heaven, and join with the Sacrifice of the Eucharist, and Himself to be the Very and true faith turn unto Him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS.

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to Him.

Come unto Me all that travail and are heavy laden, and I will refresh you. S. Matt. xi. 28.

So God loved the world, that He gave His Only-Begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. S. John, iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received: that Christ Jesus came into the world to save sinners. 1 Tim. i. 15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the FATHER, JESUS CHRIST the Righteous; and He is the Propitiation for our sins. 1 S. John, ii. 2.

THE SURSUM CORDA.

Priest.

LIFT up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord

God.

Answer. It is meet and right so to do.

In the Preface, the Priest repeats the words, "It is meet and right so to do," and thus gives thanks again, com-

INSTRUCTION.

The Sanctus is taken from around the throne of God in the Prophet Isaiah, vi. 2, Heaven; and you should join where we read that the order devoutly with the Angels in phim say it one to another solemn time.

of Angels called the Sera- saying this Hymn at this

INSTRUCTION.

great Festivals of Christmas, which the Festival marks. Easter, Ascension, Whitsun-

The Proper Prefaces are | tide, and Trinity Sunday, in those which are said at the order to keep the great event

THE PREFACE.

These words [Holy Father] must be omitted on Trinity Sunday.

Almighty, Everlasting God.

These words [Holy that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father,

Here shall follow the proper Preface, which you will find below, or else immediately shall follow,

THEREFORE, with Angels and Archangels, and with all the Company of Heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying

THE SANCTUS.

HOLY, Holy, Holy, Lord God of Hosts, 'Heaven and earth are full of Thy glory; Glory be to Thee, O Lord most High. Amen.

PROPER PREFACES.

Upon Christmas Day, and seven days after.

BECAUSE Thou didst give Jesus Christ Thine Only Son to be born as at this time for us; Who by the operation of the Holy Ghost, was made Very Man of the substance of the Virgin

Mary His Mother: and that without spot of sin, to make us clean from all sin. Therefore with Angels, &c.

Upon Easter Day, and seven days after.

BUT chiefly are we bound to praise Thee for the glorious Resurrection of Thy Son Jesus Christ our Lord: for He is the very Paschal Lamb, Which was offered for us, and hath taken away the sin of the world: Who by His Death hath destroyed death, and by His Rising to life again hath restored to us everlasting life. Therefore with Angels, &c.

Upon Ascension Day, and seven aays after.

THROUGH Thy most dearly Beloved Son Jesus Christ our Lord; Who after His most glorious Resurrection manifestly appeared to all His Apostles, and in their sight Ascended up into Heaven to prepare a place for us; that where He is, thither we might also ascend, and reign with Him in glory. Therefore with Angels, &c.

Upon Whitsun Day, and six days after.

THROUGH JESUS CHRIST OUR LORD, according to Whose most true promise, the HOLY GHOST came down as at this time from Heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them and to lead them to all

Access is so called because, draw near to Him with deep as our Lord is shortly coming | humility and godly fear. to you in the Holy Com-

The Prayer of Humble | munion, you should try to

INSTRUCTION.

The Prayer of Consecration is the most solemn Act in this great service, by which the Bread and Wine become, through the power of the HOLY GHOST, Who is GOD Almighty, "verily and indeed" the Body and Blood of CHRIST, and are offered by the Priest to God the FATHER, as the Sacrifice of Praise and Thanksgiving, which is also called the Sacrifice of the

When the Priest says the Words of Consecration, which are, "This is My Body Which is given for you," and "For this is my Blood of the New Testament, Which is shed for you and for many for the remission of sins," bow your head and worship and adore our LORD JESUS CHRIST, Who comes then to be present before your eyes, though you see Him not, under the forms Eucharist, of Bread and Wine.

truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of Thee, and of Thy Son Jesus Christ. Therefore with Angels, &c.

Upon the Feast of Trinity only.

WHO art One God, One Lord; not One only Person, but Three Persons in One Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, &c.

THE PRAYER OF HUMBLE ACCESS.

WE do not presume to come to this Thy Table, O Merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the Same Lord, Whose property is always to have mercy: Grant us therefore, Gracious Lord, so to eat the Flesh of Thy dear Son Jesus Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.

PRIVATE PRAYERS.

*Say, before the Prayer of Consecration:

Hosanna in the Highest, | before Thee, and send down Blessed is He that cometh | Thy Holy Spirit upon this in the Name of the LORD: Sacrifice: that He may make Hosanna in the Highest.

this Bread the Body of Thy Most Merciful God, look CHRIST, and this Cup the graciously upon the gifts now | BLOOD of Thy CHRIST. Amen.

- * Say, at the Consecration of the Dread: I worship Thee, O CHRIST, my God.
- *Say, at the Consecration of the Cup: I worship Thee, O CHRIST, my God.

THE PRAYER OF CONSECRATION.*

A LMIGHTY God, our Heavenly Father, Who of Thy tender mercy didst give Thine Only Son Jesus Christ to suffer death upon the Cross for our redemption, Who made there, by His one Oblation of Himself once offered, a full, perfect, and sufficient Sacrifice, Oblation, and Satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual Memory of that His precious Death, until His coming again;

Hear us, O Merciful Father, we most humbly beseech Thee; and grant that we receiving these Thy creatures of Bread and Wine, according to Thy Son our Saviour Jesus Christ's holy Institution, in remembrance of His Death and Passion, may be partakers of His most blessed Body and Blood:

Who in the same night that He was betrayed, took Bread, and when He had given thanks, He brake It, and gave It to His Disciples, saying, Take, Eat,* This is My Body Which is given for you: Do this in Remembrance of Me.

Likewise after Supper He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this:* For this is My Blood of the New Testament, Which is shed for you and for many for the Remission of Sins: Do this as oft as ye shall drink it in remembrance of Me. Amen.

ACTS OF WORSHIP.

Worship and adore your LORD and SAVIOUR JESUS CHRIST, GOD and Man, Who is now present on the Altar, under the Forms of Bread and Wine.

I.

O LAMB of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of

the world: have mercy upon us.

O LAMB of God, that takest away the sins of the world: grant us Thy Peace.

II.

I WORSHIP Thee, O LORD JESUS CHRIST, GOD Eternal.

I worship Thee, O Prince of Peace, born of the Virgin Mary! Joy of Angels! King of Saints!

Perfect God and perfect Man!

I worship and adore Thee, O LORD JESU CHRIST, Almighty, most Merciful, Lover of purity and innocence; Thee, Whom the Shepherds and Wise Men worshipped, I worship and adore.

III

VERY Bread, Good Shepherd, tend us;
Jesu, of Thy love befriend us;
Thou refresh us, Thou defend us,
Thine eternal goodness send us
In the Land of life to see:

Thou Who all things canst and knowest,
Who on earth such food bestowest,
Grant us with Thy Saints, though lowest,
Where the heavenly Feast Thou shewest,
Fellow heirs and guests to be. Amen

IV.

I WORSHIP Thee, O LORD JESUS CHRIST, here present; make me strong against temptation, and help me to serve and please Thee to the end.

Thou, O LORD GOD, art the thing that I long for: Thou art my Hope even from my youth.

PRAY FOR THE LIVING.

HAVE, mercy, O Lord Jesu Christ, upon the whole Church and its Rulers; upon all Christian Princes: upon my Parents, my Family, and my Friends; on all who have done me any good, or who have done me any harm: on those whom I have injured, or vexed, or whom I have neglected to help when I could. Have mercy upon them all, and give them grace to fear, love, and serve Thee, now and for ever. Amen.

THANK GOD FOR HIS SAINTS.

WE thank Thee, most Gracious God, for all to Whom Thou hast given grace to serve Thee from the beginning of the world until now; for the Blessed Virgin Mary; for Thy Holy Apostles, and Martyrs; the Patriarchs and Prophets. Give us also grace firmly to believe, and truly to obey Thee; for the merits of Thy Son our LORD JESUS CHRIST. Amen.

PRAY FOR THE DEAD.

REMEMBER, O Lord, Thy servants who have gone before us with the sign of faith, and who sleep in the sleep of peace. Grant, O Lord, we beseech Thee, to them, and to all who rest in Christ, refreshment, light, and peace; through the Same Jesus Christ our Lord. Amen.

PRAY FOR THE UNITY OF THE CHURCH.

O LORD JESU CHRIST, Who didst say unto Thine Apostles, Peace I leave with you, My Peace I give unto you; give unity and peace to Thy Church. And grant us all to be at one with each other, according to Thy will, Who livest and reignest, God for ever and ever. Amen.

PRAYERS.

Ask God to forgive you your sins, and to give your soul what it needs.

WASH me throughly from all my past sins: especially from my sin of . . .

Deliver me from evil thoughts and wishes: keep me pure in Thy sight.

Keep me from speaking evil or idle words.

Preserve me from all wrong habits, and from carelessness in my duties.

Give me what I most need: make me follow Thee obediently.

Forgive me all my sins, and keep me Thine.

If you have time for any other Prayers, say some of the Prayers on behalf of others, which you will find at Page 45: or the Litany at Page 114.

DEVOTIONS FOR COMMUNION.

If you are going to receive the Holy Communion, say, before you go up to the Altar:

ALMIGHTY and Everlasting Gon, grant me worthily to receive the Sacrament of the Body and Blood of Thy Only Begotten Son, our LORD JESUS CHRIST; and give me through it forgiveness of all my sins, and all other blessings of his Death and Passion. Amen.

Say, as you are Going up to the Altar:

LORD, I am not worthy that Thou shouldest come into my soul, yet reject me not I pray Thee.

Say, when you have Received the Body of your LORD:

O MY God, I worship Thee, and I thank Thee.

Then say:

O LORD JESUS CHRIST, Who hast now deigned to come into my soul, give me, I pray Thee, what I most need, and keep me Thine.

Say, when you have Received the Blood of your LORD:

WASH me, O my Saviour, in Thy precious Blood

Say, when you Go Back to your Place:

MAY Thy Body, O Lord, Which I have taken, and Thy Blood Which I have drunk, abide within me. O Lord, keep away sin from me, Who have received Thy Blessed Sacrament.

INSTRUCTION.

The LORD's Prayer is said | ance," in the Holy Comnow as a Thanksgiving, be- munion. When you say it, cause God has given to us pray too that God would His only Son, "not only to die for us, but also to be our spiritual Food and Susten-your hearts.

INSTRUCTION.

Church, both those who are ing yourself.

In the Prayer for the Ac- | still alive, and those who are ceptance of the Offering, the | dead. He then offers him-Priest asks God that the | self and all who are in Church Great Sacrifice which he to Almighty God. Join with offers may benefit the whole him then earnestly in offer-

THE LORD'S PRAYER.

OUR FATHER, Which art in Heaven, Hallowed be Thy Name: Thy Kingdom come: Thy Will be done in earth, as it is in Heaven: Give us this day our daily Bread: And forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation: But deliver us from evil. Amen.

THE PRAYER FOR THE ACCEPTANCE OF THE OFFERING.

O LORD, and Heavenly FATHER, we Thy humble servants entirely desire Thy Fatherly goodness mercifully to accept this our Sacrifice of Praise and Thanksgiving;

Most humbly beseeching Thee to grant, that by the Merits and Death of Thy Son Jesus Christ, and through faith in His Blood, we and all Thy whole Church may obtain remission of our sins, and all other benefits of His Passion.

And here we offer and present unto Thee, O LORD, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto Thee; humbly beseeching Thee, that all we, who are partakers of this Holy Communion, may be fulfilled with Thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto Thee any sacrifice, yet we beseech Thee to accept this our bounden duty

INSTRUCTION.

The Priest sometimes says the gives thanks to God for the Thanksgiving instead of the Prayer for the Acceptance of the Offering, in which the grace of perseverance.

and service; not weighing our merits, but pardoning our offences; through Jesus Christ our Lord;

By Whom and with Whom, in the Unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end. Amen.

Or this:

THE THANKSGIVING.

A LMIGHTY and Everliving God, we most heartily thank Thee, for that Thou dost vouchsafe to feed us, who have duly received these holy Mysteries, with the spiritual Food of the most precious Body and Blood of Thy Son our SAVIOUR JESUS CHRIST; and dost assure us thereby of Thy favour and goodness towards us; and that we are very members incorporate in the mystical Body of Thy Son, Which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting Kingdom, by the merits of the most precious Death and Passion of Thy dear Son. And we most humbly beseech Thee. O Heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through Jesus Christ our LORD, to Whom, with Thee and the HOLY GHOST, be all honour and glory, world without end. Amen.

INSTRUCTION.

also called the Hymn of the Angels, because the first words of it were sung by the Angels when God came down from Heaven, and became a child for us at Bethlehem. And because our Blessed Lord comes to us all freshly

The Gloria in Excelsis is again with fulness of life in the Holy Communion, therefore we say the words of joy. and praise of this Hymn using the very words in which the Angels greeted Him at His first coming upon earth.

INSTRUCTION.

When the Priest says the Peace and the Blessing, bow your head and receive it as though God Himself were speaking to you and blessing | HOLY TRINITY. you, as indeed He is.

It is a pious custom to sign yourself with the sign of the Cross while you are being blessed in the Name of the

PRIVATE PRAYERS.

Say, before you Leave the Church:

DLESS me, O God, and help me to keep the good resolutions-that I have made before Thee. Strengthen me against my great temptation, and bless us all for ever; through JESUS CHRIST our LORD. Amen.

Forgive, O God, all the wandering thoughts that I have had even in this time of prayer and praise, and all my sins. And give me help and strength to live as a true child of Thine; for JESUS CHRIST'S sake. Amen.

THE GLORIA IN EXCELSIS.

GLORY be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O LORD God, Heavenly King. God the FATHER Almighty.

O Lord, the Only-Begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art Holy; Thou only art the LORD; Thou only, O CHRIST, with the HOLY GHOST, art most High in the glory of God the FATHER. Amen.

THE PEACE AND THE BLESSING.

THE Peace of God, which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord:

And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

THANKSGIVING AFTER COMMUNION.

When you have Received the Holy Communion, say this Thanksgiving before you go out of Church:

PSALM CXVII.

O PRAISE the Lord, all ye heathen: praise Him, all ye nations.

For His merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever. Praise the Lord.

Glory be to the FATHER, and to the Son, and to the HOLY GHOST.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

I thank Thee, O Lord Almighty, Everlasting God, Who hast deigned, not because I deserve anything, but because Thou art merciful and lovest us, to feed me with the precious Body and Blood of Thy Son, our Lord Jesus Christ. And I implore Thee that this Holy Communion may not bring fresh guilt upon me, but may give me pardon and salvation. Let it be unto me an armour of faith, and a shield of good resolution. Let it fight for me against all sins and desires toward what is wrong. Let it increase in me patience, humility, obedience, and all virtues. Let it defend me against the attacks of the Devil, and the bad

suggestions of my own heart. Let it give me firm loyalty to Thee, and a happy end. And I pray Thee deign to bring me, a sinner, to Thy most holy Feast above, where Thou, with Thy Son and the Holy Ghost, art Light, Joy, and perfect Happiness to Thy Saints; through the Same our LORD JESUS CHRIST. Amen.

Repeat this Prayer when you say your Prayers at night.

HYMNS.

I.

ROCK of ages, cleft for me,
Let me hide myself in Thee;
Let the Water and the Blood,
From Thy wounded Side which flowed,
Be of sin the double cure,
Save from wrath and make me pure.

Nothing in my hand I bring, Simply to Thy Cross I cling: Could my tears for ever flow, Could my zeal no languor know, All for sin could not atone, Thou must save and Thou alone.

While I draw this fleeting breath, When mine eyelids close in death, When I rise to worlds unknown, See Thee on Thy judgment throne, Rock of ages, cleft for me, Let me hide myself in Thee. Amen.

II.

BREAD of Heaven, on Thee we feed, For Thy Flesh is meat indeed: Ever may our souls be fed With this true and living Bread; Day by day with strength supplied, Through the life of Him Who died. Vine of Heaven, Thy Blood supplies This blest Cup of sacrifice; Lord, Thy Wounds our healing give, To Thy Cross we look and live: Jesus, may we ever be Grafted, rooted, built in Thee. Amen.

III.

O GOD, unseen, yet ever near, Thy Presence may we feel; And thus inspired with holy fear, Before Thine Altar kneel.

Here may Thy faithful people know
The blessings of Thy love;
The streams that through the desert flow,
The Manna from above.

We come, obedient to Thy Word, To feast on Heavenly Food; Our meat, the Body of the Lord, Our drink His Precious Blood.

Thus may we all Thy Words obey,
For we, O God, are Thine;
And go rejoicing on our way,
Renew'd with strength divine. Amen.

IV.

JESU, the very thought of Thee With sweetness fills the breast; But sweeter far Thy Face to see, And in Thy Presence rest. No voice can sing, no heart can frame, Nor can the memory find A sweeter sound than Jesus' Name, The Saviour of mankind.

O Hope of every contrite heart,
O Joy of all the meek,
To those who fall how kind Thou art,
How good to those who seek!

But what to those who find? Ah! this
Nor tongue nor pen can show;
The love of Jesus, what it is
None but His loved ones know.

JESU, our only Joy be Thou,
As Thou our Prize wilt be;
In Thee be all our glory now,
And through eternity. Amen.

V.

JESU, Lover of my soul,
Let me to Thy Bosom fly,
While the gathering waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life be past;
Safe into the Haven guide,
O receive my soul at last.

Other refuge have I none;
Hangs my helpless soul on Thee;
Leave, ah! leave me not alone,
Still support and comfort me.

All my trust on Thee is stayed, All my help from Thee I bring; Cover my defenceless head With the shadow of Thy wing.

Plenteous grace with Thee is found,
Grace to cleanse from every sin;
Let the healing streams abound,
Make and keep me pure within;
Thou of Life the Fountain art,
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity. Amen.

VI.

O HEAVENLY Jerusalem, Of everlasting halls, Thrice blessed are the people Thou storest in Thy walls.

Thou art the golden mansion,
Where Saints for ever sing;
The seat of Gon's own Chosen,
The palace of the King.

There God for ever sitteth,
Himself of all the Crown;
The Lame, the light that shineth,
And never goeth down.

Naught to this seat approacheth, Their sweet peace to molest; They sing their God for ever, Nor day nor night they rest.

Sure Hope doth thither lead us; Our longings thither tend; No short-lived toil shall daunt us For joys that cannot end.

To Christ the Sun that lightens
His Church above, below;
To Father and to Spirit
All things created bow. Amen.

HYMN OF THANKSGIVING AFTER COMMUNION.

JESU, gentlest SAVIOUR!
God of might and power;
Thou Thyself art dwelling
In us at this hour.

Nature cannot hold Thee, Heaven is all too strait For Thine endless glory And Thy royal state.

Out beyond the shining Of the furthest star Thou art ever stretching Infinitely far.

Yet the hearts of children
Hold what worlds cannot:
And the God of wonders
Loves the lowly spot.

JESU, gentlest SAVIOUR!
Thou art in us now;
Fill us with Thy goodness
Till our hearts o'erflow.

Pray the prayer within us
That to Heaven shall rise;
Sing the song that Angels
Sing above the skies.

Multiply our graces,
Chiefly love and fear,
And, Dear Lord! the chiefest,
Grace to persevere.

O, how can we thank Thee For a Gift like this, Gift that truly maketh Heaven's eternal bliss.

Ah! when wilt Thou always
Make our hearts Thy home?
We must wait for Heaven,
Then the day shall come. Amen.

LITANY OF OUR LORD JESUS CHRIST, PRESENT IN THE HOLY EUCHARIST.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

O CHRIST, hear us.
O CHRIST, graciously hear us.

GOD the FATHER, Who made the world; Have mercy upon us.

God the Son, Who died to save mankind;

Have mercy upon us.

God the Holy Ghost, Who sanctifieth us;

Have mercy upon us.

HOLY TRINITY, Three Persons, but One God; Have mercy upon us.

O JESUS, Who art God and Man; Have mercy upon us.

- O Jesus, our Glorious God, Who sittest at the Right Hand of God, adored by countless Angels;

 Have mercy upon us.
- O Jesus, the Food of Angels, Whose sweetness filleth with heavenly joy;

 Have mercy upon us.
- O Jesus, the Lamb without spot, Who art continually offering Thyself in Heaven for our sins;

 Have mercy upon us.
- O Jesus, the Good Shepherd, Who didst lay down Thy life for us who are Thy sheep;

 Have mercy upon us.

- O Jesus, our Wonderful God, Who art present in the Holy Eucharist;

 Have mercy upon us.
- O Jesus, the Bread of Life, Which cometh down from Heaven, that a man may eat thereof and not die;

Have mercy upon us.

- O Jesus, the Heavenly Manna, Whose sweetness refreshes us in the desert of this world;

 Have mercy upon us.
- O Jesus, Who by the Heavenly Feast of the Holy Communion strengthens and refreshes our souls;

 Have mercy upon us.
 - O Jesus, Who didst give Thyself to comfort our sorrows; Have mercy upon us.
 - O Jesus, our Heavenly Physician, Who visits us on our beds of sickness;

 Have mercy upon us.
 - O Jesus, Who dost feed us with Thine Own Body and Blood; Have mercy upon us.
- O Jesus, through Whom alone we approach the Eternal Father;

 Have mercy upon us.

SPARE us, Good Lord; And pardon our sins.

Spare us, Good Lord; And hear our prayers.

FROM neglecting to come to Thy Holy Table; Good LORD, deliver us.

From coming unprepared to worship and to receive Thee;

Good Lord, deliver us.

From receiving Thy most precious Body and most precious Blood unworthily;

Good Lord, deliver us.

From all ingratitude for so great a gift; Good Lord, deliver us.

O LAMB of God, That takest away the sins of the world;

Have mercy upon us.

O Lamb of God, that takest away the sins of the world;

Have mercy upon us.

O Lamb of God, that takest away the sins of the world;

Grant us Thy peace.

O CHRIST, hear us.
O CHRIST, graciously hear us.

Let us pray.

O LORD JESUS CHRIST, Who hast so loved us as to give Thyself to be the food of our souls in this Blessed Sacrament; pour into our hearts, we beseech Thee, such reverence for the Holy Mysteries of Thy Body and Thy Blood, that we may always feel their fruit within us; Who livest and reignest with the FATHER and the HOLY GHOST, One God, for ever and ever. Amen.

PRAYERS FOR SORROW FOR YOUR SINS,

AND

FOR FORGIVENESS.

PRAYERS.

O LORD my Gop, Who hast loved me from my childhood until now, Who hast watched over me by day and by night, Who hast taken care of me; I have sinned against Thee. When I was tempted; I thought not of Thee, I cared not for Thee, but I sinned. Turn Thou me and I shall be turned, for Thou canst do it. Look upon me, I pray Thee; be not angry with me. Help me now to confess my sins to Thee, Who seest into my heart and knowest them all, and to hide nothing, nor deceive myself. O Gop, make me really sorry for my sins, and have mercy upon me and forgive me; for Jesus Christ's sake. Amen.

O God of truth, make me to know myself. Pour Thy light into the dark places of my heart, that by it I may see my grievous sins, and tell them to Thee. And this I ask through Jesus Christ our Lord. Amen.

QUESTIONS OF SELF-EXAMINATION.

Now ask yourself all these following questions, and answer them honestly, telling your sins one by one to GOD. If you are going to make a confession to a Priest, you can then repeat what you have found:

SINS AGAINST GOD.

Do I heartily believe in the love of God towards me: that He is grieved by my sins, and desires my repentance?

Do I remember that God is everywhere present, that He knows my thoughts, hears my words, and always sees me? Do I endeavour to love God above all things? Do I put my whole trust in God?

Do I remember that JESUS CHRIST so loved me as to die for me? That He is now praying for me at the Right Hand of Goo? That He will judge me? That He alone can save me?

Do I daily pray for the help of the HOLY SPIRIT? Do I believe that without the help of the HOLY SPIRIT I cannot possibly be kept from sin?

Do I look to God in all my difficulties, temptations, trials, and disappointments? Am I trying to resign my will to God, and to be patient? Do I murmur at any trial that God sends me? Do I distrust God's goodness in my trials? Do I murmur at my food? Am I contented with my station in life?

Have I taken pains to be instructed in the Catholic Faith? Have I doubted anything taught in the Creeds? Have I put away from me thoughts of unbelief? Have I consulted Witches and Fortune-Tellers?

Have I spoken without reverence of Gon and holy things? Have I used Holy Scripture wrongly? Have I spoken against the Clergy, or their sacred office? Have I spoken against the Church?

Have I taken God's Holy Name in vain, or used it on trifling occasions, or in impatience? Have I cursed and sworn?

Have I spent Sunday properly, or in idleness, revelling, and reading newspapers? Have I myself done unnecessary work on Sundays: or not taken all care not to let others have needless work? Have I been absent from Church without sufficient reason? Have I taken pains to keep from wandering thoughts in Church? Have I behaved badly in Church? Have I been to Dissenting Chapels?

Have I left off saying my Prayers Morning and Evening: or said them lazily: or risen too late to say them? Have I said Grace at all my meals? Have I been to the Holy Communion without due preparation? Am I Confirmed? Have I made a confession carelessly and without taking pains to find out what I ought to confess?

Have I spoken wrongly about the Queen? Have I broken the Law of the land?

Have I been ashamed of Christ, and of owning

myself His servant, when in the company of others? Have I neglected my duty towards God · for fear of being laughed at?

Have I been cruel to animals?

Am I really trying to keep the promises made at my Baptism? Am I really trying to conquer my sins? Am I forsaking all that is displeasing to God? Am I putting off repentance to my death-bed?

SINS AGAINST YOUR NEIGHBOUR.

Have I endeavoured to do to others as I would they should do to me?

Have I forgiven all who may have vexed or wronged me? Have I borne malice to any one? Have I revenged myself on any one by word or deed? Have I done my neighbour any harm in his cattle or goods?

Have I been ill-tempered, passionate, abusive, quarrelsome? Have I provoked, vexed, challenged, or struck others, or fought with them, or cursed, or mocked, or reproached them?

Have I been envious or jealous of others? Have I taken away, or helped to take away, another's character? Have I judged my neighbour rashly, or spread false reports, or said things that I was not sure were true?

Have I been a slanderer or backbiter? Have I carried stories backwards and forwards, and made mischief, and caused quarrels?

Have I desired my own death, or that of another person, through covetousness, anger, malice, or despair?

Have I told lies? Have I been deceitful, or acted the part of a hypocrite? Have I been as good as my word, kept my promises? Have I sworn to a lie?

Have I desired anything that I had no right to? Have I stolen anything, or cheated in buying or selling, or passed false money, or given short weight, or used false weights? Have I received stolen goods? Have I restored what I borrowed, and paid my debts? Have I been hard in my dealings with any? Have I tried to find an owner for anything that I have found? Have I been miserly?

Have I done my duty by my employers? Have I been respectful to my employers?

Have I ever made fun of anybody who was silly or infirm? Have I had respect for the aged?

Have I set any one a bad example, or taught any one to do what is wrong, or led any one into sin, or not stopped their doing wrong when I could? Have I laughed at, or spoken lightly of, anything that was wrong? Have I ridiculed others for being religious?

Have I got at others' secrets by wrong ways, as reading their letters?

Ask yourself, as a Child:

Have I behaved dutifully to my parents? Have I loved them, helped them in all the ways I could, prayed for them?

Have I obeyed my parents, or caused them trouble, or uneasiness?

Have I stolen anything from my Parents, or deceived them?

Have I been in a passion with my Parents: or used wrong language to them, or called them names? Have I desired my Parents' death?

What have I done that is wrong against my Teachers? Have I been disobedient or disrespectful to them: or to any person that was over me: or provoked them to swear, or to say what was wrong.

Have I been cross or naughty when found fault with? Have I been idle at School?

What have I done that is wrong against my Brothers and Sisters? Have I behaved badly to any other relations?

Ask yourself, as a Parent:

Have I had my Children baptized and confirmed?

Have I taught my Children to say their Prayers Night and Morning?

Have I taught my Children not to go to dissenting places of worship?

Have I kept them faithful to the Church and the Clergy, and sent them to the Church Day and Sunday Schools?

Have I loved and cared for my Children as I ought? Have I any Child whom I have loved and cared for less than the others?

Have I taught my Children obedience with

firmness and gentleness? Have I corrected my Children when it was necessary? When I have had to punish a Child, have I readily forgiven and loved him? Have I blamed or beaten my Children in temper, or in impatience?

Have I indulged my Children in things which were wrong or bad for them?

Have I set my Children a bad example? How often, and in what way?

Have I kept my Children from bad companions?

Ask yourself, as a Servant:

Have I disobeyed my Master or Mistress?

Have I been idle and lazy at my work?

Have I been saucy when found fault with?

Have I injured or destroyed the property of my Master or Mistress through carelessness or neglect? When I have broken or damaged anything through accident, have I owned to it? Have I suffered others to injure their property?

Have I kept money back, or stolen from my Master or Mistress, or let others do so? Have I given anything away without their knowledge?

Have I caused quarrels among the other servants, or told lies about them?

Have I let out secrets by gossiping, lies, &c.

Have I obeyed my Master or Mistress in doing anything wrong?

Ask yourself, as a Master or Mistress:

Have I taken care of my servants?

Have I been fair and kind in my treatment of my Servants? Have I given them their wages right? Have I so arranged that they may have a sufficient night's rest? Have I overburdened them with work?

Have I taken care that they go to Church, and have I so arranged their work that they are able to do so? Have I made opportunities for them to go to the Holy Communion, and that regularly?

Have I ever told them to say or do anything that is wrong?

Ask yourself, as a Husband:

Have I loved and honoured my wife? Have I taken all the care I ought of her?

Have I forsaken all others for her?

Have I given all I could to support my Wife and Family?

Ask yourself, as a Wife:

Have I loved and honoured my Husband? Have I reverenced and obeyed him?

Have I been faithful to him?

Have I endeavoured to make his home happy for him?

SINS AGAINST YOURSELF.

Have I loved to be flattered or praised? Have I been vain, proud, boastful, or haughty? Have I been fretful, or have I given way to passion or rage?

Have I been a glutton or a drunkard? Have I been dainty about my food?

Have I been watchful over my eyes and thoughts? Have I committed any sin against modesty in my thoughts, words, or deeds? Have I been impure in mind and body? Have I been a fornicator or an adulterer? Have I read bad books, or wrong things in newspapers, or sung bad songs? Have I made too free with others?

Have I gone where I knew I often sinned? Have I had bad companions?

Have I wasted my money in gambling or betting?

Have I desired my own death, or thought of making away with myself?

Have I gained my living by committing sin?

Have I done anything to shorten either my own life or that of another?

SHORT PRAYERS ASKING FOR SORROW FOR YOUR SINS.

GOD, be merciful to me a sinner.

Wash me throughly from my wickedness, and cleanse me from my sin.

Hide Thy face from my sins, and blot out all my misdeeds.

Cast me not away from Thy presence; take not Thy Holy Spirit from me.

Forsake me not, O Lord my God: be not Thou far from me.

Have mercy upon me, O Lord, have mercy upon me.

O Lamb of God that takest away the sins of the world, have mercy upon me.

O Son of David, have mercy upon me.

Have pity on me, O Lord Jesus Christ, for Thou didst die for me.

FORM OF CONFESSION.

O ALMIGHTY God, Who pitiest all who repent and turn to Thee, look upon me, a miserable sinner, Who call upon Thee. Spare me, O my God, and have mercy on my sinful soul; free it from its sins, heal its wounds. Pity me, sinful and wretched, who now confess to Thee what I can remember. Forgive me, I pray Thee; forgive me, and wash away all that is past. Help me to begin anew. Spare me, and be merciful to me; for His sake, Who died for me, Thy Son Jesus Christ our Lord. Amen.

FORM OF CONFESSION TO A PRIEST.

IN the Name & of the Father, and of the Son, and of the Holy Ghost.

I confess to God the Father Almighty, to His Only-Begotten Son Jesus Christ, and to God the Holy Ghost, before the whole Company of

Heaven, and to you my Father, that I have sinned exceedingly in thought, word, and deed, by my fault, by my own fault, by my most grievous fault. Especially I accuse myself that (since my last Confession which was . . . ago) I have sinned;

After your Confession, say:

FOR these and all my other sins which I cannot now remember, I am heartily sorry, firmly purpose amendment, most humbly ask pardon of God; and of you, my spiritual Father, penance, counsel, and absolution. Wherefore I pray God the Father Almighty, His Only-Begotten Son Jesus Christ, and God the Holy Ghost, to have mercy upon me, and you my Father, to pray for me to the Lord our God. Amen.

ACT OF CONTRITION.

O MY God, I am heartily sorry that I have sinned so greatly against Thee. I desire to hate my sins, because they displease Thee. I firmly intend, with Thy help, not to return to them again, and to avoid as far as I can the occasions of them. Spare me, O God, and have mercy upon me; for Jesus Christ's sake. Amen.

THANKSGIVING AFTER CONFESSION.

O MOST Merciful God, Who dost wholly and entirely put away the sins of those who truly repent, I pray Thee to look upon me, Thy unworthy servant, and accept my confession, for Thy mercy's sake. I thank Thee, O God and EATHER.

through Jesus Christ our Lord. Amen.

PRAYER WHEN THE PRIEST DOES NOT GIVE YOU ABSOLUTION.

O LORD my God, do Thou help me truly to repent, and take away from me all that displeases Thee. Give me true sorrow for my sins, and grace to resolve to amend my life. Have mercy upon me, O Lord, have mercy upon me. Make me a clean heart. Help me not to return to my sins, and to avoid all that leads to them. Give me, O God, full pardon and forgiveness; through Jesus Christ our Lord. Amen.

SHORT LITANY OF REPENTANCE.

You can use this Litany, or the Prayers for Forgiveness that follow, once a week in Lent, and some of the Devotions on the Passion on the other days. You can say some of the Prayers on the Passion every day in Holy Week.

HOLY, blessed, and glorious Trinity; Have mercy upon me a sinner.

In whatsoever I have offended Thee, from my childhood even until now: in ignorance or wilfulness; while sleeping or waking; by thought, word, or deed; through the fiery darts of the wicked one; or the evil of my own soul;

Have mercy on me, and forgive me, for JESUS CHRIST'S sake. From pride and vain-glory: Jesus, Who for my sake didst humble Thyself,

Deliver me a sinner.

From gluttony and drunkenness: Jesus, Who for our sakes didst thirst upon the Cross,

Deliver me a sinner.

From all uncleanness: Jesus, Who art the Prince of purity,

Deliver me a sinner.

From avarice and covetousness: Jesus, Who for our sake becamest poor,

Deliver me a sinner.

From sloth and self-indulgence: Jesus, Who for our sake didst sit wearied by the well,

Deliver me a sinner.

From strife and wrath: Jesus, Who for the love of our souls enduredst all indignities with meekness,

Deliver me a sinner.

From envy and malice: Jesus, who art all love, Deliver me a sinner.

PRAYERS FOR FORGIVENESS.

T.

O MOST Blessed Lord Jesus Christ, Who for our sakes didst live three and thirty years on this our earth, and now in Heaven above dost not forget anything that happened in Thy earthly life; By all the holy and loving thoughts Thou hadst on earth, I, a miserable sinner, pray Thee

to forgive me all the vain, foul, and evil thoughts which I have ever had, or in any way tempted others to have.

TT.

O MOST Pitying Lord Jesus Christ, Who for our sakes didst live three and thirty years on this our earth, and now in Heaven above dost not forget anything that happened in Thy earthly life; By all the good and saving words which Thou saidst on earth, I, a miserable sinner, pray Thee to forgive me all the wrong and idle words which I have ever spoken, or tempted others to speak.

III.

MOST Blessed Lord Jesus Christ, Who for our sakes didst live three and thirty years on this our earth, and now in Heaven above dost not forget anything that happened in Thy earthly life; By all Thy labours and the good works which Thou diddest on earth to save us, I, a miserable sinner, yet redeemed by Thy precious Blood, pray Thee to forgive me all the sinful and wrong things that I have ever done, or tempted others to do.

MOST Merciful Lord, I have done not only all the wrong that I myself have done, I have done besides what I have tempted others to do wrong in thought, word, or deed; all this I have done, and Thou knowest it all, and I cannot Do Thou, I pray Thee, forgive me, and in Thy tender mercy undo all the harm I have done to my neighbours' souls, and spare me of Thy pity.

O MOST Merciful Lord, grant me to live in thought, word, and deed, as one Who has been bought by Thy precious blood. Make me wholly to give up doing what displeases Thee. I am Thine, and wholly desire to remain Thine in life and in death. Into Thy hands, O Lord, I commend myself. Amen.

SHORT AND EARNEST PRAYERS ON THE PASSION.

O LORD Jesus Christ, my only Saviour, Thy Death and most bitter Passion was for me, let it not be without its fruit and useless to me, a miserable sinner. By Thy Death of shame, by Thy bitter Sufferings and Wounds, give me Thy grace, now and in the hour of my death. Amen.

O JESUS CHRIST, SAVIOUR of the world, the Crucified, by Thy Sorrows, Thy precious Blood and Death, and all Thy Loving-kindnesses, have pity upon my soul. *Amen*.

O Good Shepherd, Jesus Christ, Who dost cleanse and feed Thy sheep with Thine Own most precious Blood; may the plenteous outpouring of Thy most holy Blood be to me, and to us all, comfort and salvation. *Amen*.

O Innocent Lamb of God, Who by Thy Death and Crucifixion takest away the sins of the world; by Thy Innocence, by Thy Agonies, by Thy Pangs and Distress of Soul upon the Cross, spare me in the awful Day of Judgment, and have pity on us all. Amen.

O Jesus of Nazareth, King of the Jews, by the Victory and Triumph Thou didst win on the Cross against Thy enemies and ours, save me from mine. Guard my soul and body from all peril. Give to Thy Church peace and concord, to the departed pardon and rest, to sinners repentance and forgiveness, to all grace and mercy. Amen.

S. GREGORY'S PRAYERS ON THE PASSION.

T.

O LORD JESUS CHRIST, I adore Thee Who didst hang on the Cross, and didst Wear on Thy Head the Crown of Thorns. I pray Thee that Thy Cross may deliver me from the power of the Devil. Amen.

TT.

LORD JESUS CHRIST, I adore Thee Who wast Wounded on the Cross, and Given gall and vinegar to drink. I pray Thee that Thy Wounds may be the healing of my soul. Amen.

TTT.

O LORD JESUS CHRIST, I pray Thee by the Bitterness of Thy Passion, and the Pain of Thy Death, pity my soul when it is leaving my body, and bring it to everlasting life. Amen.

TV.

O LORD JESUS CHRIST, I adore Thee Who wast laid in the Tomb. I pray Thee that Thy Death may give me everlasting life. Amen.

V.

O LORD JESUS CHRIST, I adore Thee Who didst Descend into Hell. I pray Thee that when my body is laid in the grave, my soul may be with Thee in Paradise. Amen.

VI.

O LORD JESUS CHRIST, I adore Thee Who didst Rise from the dead, Ascend into Heaven, and Sit at the Right Hand of the FATHER I pray Thee that I too may be found worthy to be with Thee for ever. Amen.

VII.

O LORD JESUS CHRIST, the Good Shepherd, guard the good; bring back sinners; have mercy upon all the members of Thy Church, and pity me a miserable sinner. Amen.

Say a Hymn on the Passion of our Lord Jesus Christ out of your Hymn Book.

PRAYER FOR PARDON AFTER ANY SPECIAL SIN.

O MOST Merciful Father, I confess that I have most grievously offended Thee; forgive me, I pray Thee. I have broken my resolutions; and though I knew that I was doing wrong, I gave myself up to the temptation, and I committed this sin. . . Forgive me, Thy child, Who desires to repent and to return to Thee. Give me strength to stand out against this strong temptation when it comes again. Help me, for I am utterly weak and powerless. Make me look to Thee, and trust in Thee to give me strength to

conquer. Do Thou help me to use all the strength that Thou givest me, and fight with all my might. Make me really sorry for having displeased Thee. Keep me from ever committing this sin again. Forgive and help me; for Jesus Christ's sake, our Lord. Amen.

SHORT PRAYERS FROM THE PSALMS.

HAVE mercy upon me, O Lord, for I am weak.

O save me, for Thy mercy's sake.

Consider and hear me, O Lord my God: lighten mine eyes, that I sleep not in death.

O hold Thou up my goings in Thy paths: that my footsteps slip not.

Hide me under the shadow of Thy wings.

O go not from me, for trouble is hard at hand.

Call to remembrance, O LORD, Thy tender mercies: and Thy loving-kindnesses, which have been ever of old.

O remember not the sins and offences of my youth: but according to Thy mercy think Thou upon me, O Lord, for Thy goodness.

For Thy Name's sake, O Lord: be Merciful unto my sin, for it is great.

Turn Thou unto me, and have mercy upon me.

Look upon my adversity and misery: and forgive me all my sin.

O hide not Thou Thy face from me.

Forsake me not, O Lord my God: be not Thou far from me.

Deliver me from all mine offences.

O LORD, let it be Thy pleasure to deliver me: make haste, O LORD, to help me.

Hide not Thy face from Thy servant, for I am in trouble: O haste Thee, and hear me.

Draw nigh unto my soul, and save it.

Haste Thee, O God, to deliver me: make haste to help me, O Lord.

Go not far from me, O God: my God, haste Thee to help me.

O remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery.

Help us, O God of our salvation, for the glory of Thy Name: O deliver us, and be merciful unto our sins, for Thy Name's sake.

O let us live, and we shall call upon Thy Name.

Be merciful unto me, O LORD: for I will call daily upon Thee.

Comfort the soul of Thy servant: for unto Thee, O Lord, do I lift up my soul.

Though I walk in the midst of trouble, yet shalt Thou refresh me.

But mine eyes look unto Thee, O LORD GOD: in Thee is my trust, O cast not out my soul.

Consider my complaint: for I am brought very low.

Teach me to do the thing that pleaseth Thee, for Thou art my God: let Thy loving Spirit lead me forth into the land of righteousness.

THE PENITENTIAL PSALMS,

OR

PSALMS OF SORROW FOR SIN.

PSALM 6.

O LORD, rebuke me not in Thine indignation: neither chasten me in Thy displeasure.

Have mercy upon me, O Lord, for I am weak:

O Lord, heal me, for my bones are vexed.

My soul also is sore troubled: but, Lord, how long wilt Thou punish me?

Turn Thee, O Lord, and deliver my soul: O

save me for Thy mercy's sake.

For in death no man remembereth Thee: and

who will give Thee thanks in the pit?

I am weary of my groaning; every night wash

I my bed: and water my couch with my tears.

My beauty is gone for very trouble: and worn

away because of all mine enemies.

Away from me, all ye that work vanity: for the Lord hath heard the voice of my weeping.

The Lord hath heard my petition: the Lord

will receive my prayer.

All mine enemies shall be confounded, and sore vexed: they shall be turned back, and put to shame suddenly.

Glory be to the FATHER, and to the Son, and to the HOLY GHOST.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

PSALM 32.

BLESSED is he whose unrighteousness is forgiven: and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

For while I held my tongue: my bones consumed away through my daily complaining.

For Thy hand is heavy upon me day and night: and my moisture is like the drought in summer.

I will acknowledge my sin unto Thee: and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord: and so Thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto Thee, in a time when Thou mayest be found: but in the great water-floods they shall not come nigh Him.

Thou art a place to hide me in, Thou shalt preserve me from trouble: Thou shalt compass me about with songs of deliverance.

I will inform Thee, and teach Thee in the way wherein Thou shalt go: and I will guide Thee with mine eye.

Be ye not like to horse and mule, which have no understanding: whose mouths must be held with bit and bridle, lest they fall upon Thee.

Great plagues remain for the ungodly: but whose putteth his trust in the Lord, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the LORD: and be joyful, all ye that are true of heart.

PSALM 38.

PUT me not to rebuke, O Lord, in Thine anger: neither chasten me in Thy heavy displeasure.

For Thine arrows stick fast in me: and Thy

hand presseth me sore.

There is no health in my flesh, because of Thy displeasure: neither is there any rest in my bones, by reason of my sin.

For my wickednesses are gone over my head: and are like a sore burden, too heavy for me to

bear.

My wounds stink, and are corrupt: through my foolishness.

I am brought into so great trouble and misery: that I go mourning all the day long.

For my loins are filled with a sore disease: and

there is no whole part in my body.

I am feeble and sore smitten: I have roared for the very disquietness of my heart.

LORD, Thou knowest all my desire: and my

groaning is not hid from Thee.

My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

My lovers and my neighbours did stand looking upon my trouble: and my kinsmen stood afar off.

They also that sought after my life laid snares for me: and they that went about to do me evil talked wickedness, and imagined deceit all the day long.

As for me, I was like a deaf man, and heard not: and as one that is dumb, who doth not open

his mouth.

I became even as a man that heareth not; and in whose mouth are no reproofs.

For in Thee, O Lord, have I put my trust: Thou shalt answer for me, O Lord my God.

I have required that they, even mine enemies, should not triumph over me: for when my foot slipped, they rejoiced greatly against me.

And I, truly, am set in the plague: and my heaviness is ever in my sight.

For I will confess my wickedness: and be sorry for my sin.

But mine enemies live, and are mighty: and they that hate me wrongfully are many in number.

They also that reward evil for good are against me: because I follow the thing that good is.

Forsake me not, O Lord my God: be not Thou far from me.

Haste Thee to help me: O Lord God of my salvation.

PSALM 51.

HAVE mercy upon me, O God, after Thy great goodness: according to the multitude of Thy mercies do away mine offences.

Wash me throughly from my wickedness: and cleanse me from my sin.

For I acknowledge my faults: and my sin is ever before me.

Against Thee only have I sinned, and done this evil in Thy sight: that Thou mightest be justified in Thy saying, and clear when Thou art judged.

Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

But lo, Thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness: that the bones which Thou hast broken may rejoice.

Turn Thy face from my sins: and put out all my misdeeds.

Make me a clean heart, O God: and renew a right spirit within me.

Cast me not away from Thy presence: and take not Thy Holy Spirit from me.

O give me the comfort of Thy help again: and stablish me with Thy free Spirit.

Then shall I teach Thy ways unto the wicked: and sinners shall be converted unto Thee.

Deliver me from blood-guiltiness, O Gop, Thou that art the Gop of my health: and my tongue shall sing of Thy righteousness.

Thou shalt open my lips, O Lord: and my mouth shall shew Thy praise.

For Thou desirest no sacrifice, else would I give it Thee: but Thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt Thou not despise.

O be favourable and gracious unto Sion: build Thou the walls of Jerusalem.

Then shalt Thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations: then shall they offer young bullocks upon Thine altar.

PSALM 102.

HEAR my prayer, O Lord: and let my crying come unto Thee.

Hide not Thy face from me in the time of my trouble: incline Thine ear unto me when I call; O hear me, and that right soon.

For my days are consumed away like smoke: and my bones are burnt up as it were a firebrand.

My heart is smitten down, and withered like grass: so that I forget to eat my bread.

For the voice of my groaning: my bones will scarce cleave to my flesh.

I am become like a pelican in the wilderness: and like an owl that is in the desert.

I have watched, and am even as it were a sparrow: that sitteth alone upon the house-top.

Mine enemies revile me all the day long: and they that are mad upon me are sworn together against me.

For I have eaten ashes as it were bread: and mingled my drink with weeping;

And that because of Thine indignation and wrath: for Thou hast taken me up, and cast me down.

My days are gone like a shadow: and I am withered like grass.

But Thou, O Lord, shalt endure for ever: and Thy remembrance throughout all generations.

Thou shalt arise, and have mercy upon Sion: for it is time that Thou have mercy upon her, yea, the time is come.

And why? Thy servants think upon her stones: and it pitieth them to see her in the dust.

The heathen shall fear Thy Name, O Lord: and all the kings of the earth Thy Majesty;

When the Lord shall build up Sion: and when His glory shall appear;

When He turneth Him unto the prayer of the poor destitute: and despiseth not their desire.

This shall be written for those that come after: and the people which shall be born shall praise the Lord.

For He hath looked down from his sanctuary: out of the Heaven did the Lord behold the earth;

That He might hear the mournings of such as are in captivity: and deliver the children appointed unto death:

That they may declare the Name of the Lord in Sion: and His worship at Jerusalem;

When the people are gathered together: and the kingdoms also, to serve the Lord.

He brought down my strength in my journey: and shortened my days.

But I said, O my God, take me not away in the midst of mine age: as for Thy years, they endure throughout all generations.

Thou, Lord, in the beginning hast laid the foundation of the earth: and the heavens are the work of Thy hands.

They shall perish, but Thou shalt endure: they all shall wax old as doth a garment;

And as a vesture shalt Thou change them, and they shall be changed: but Thou art the Same, and Thy years shall not fail.

The children of Thy servants shall continue: and their seed shall stand fast in Thy sight.

PSALM 130.

OUT of the deep have I called unto Thee, O LORD: LORD, hear my voice.

O let Thine ears consider well: the voice of my complaint.

If Thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

For there is mercy with Thee: therefore shalt Thou be feared.

I look for the LORD; my soul doth wait for Him: in His word is my trust.

My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy: and with Him is plenteous redemption.

And He shall redeem Israel: from all his sins.

PSALM 143.

HEAR my prayer, O Lord, and consider my desire: hearken unto me for Thy truth and righteousness' sake.

And enter not into judgement with Thy servant: for in Thy sight shall no man living be justified.

For the enemy hath persecuted my soul; he hath smitten my life down to the ground: he hath laid me in the darkness, as the men that have been long dead.

Therefore is my spirit vexed within me: and my heart within me is desolate.

Yet do I remember the time past; I muse upon all Thy works: yea, I exercise myself in the works of Thy hands,

I stretch forth my hands unto Thee: my soul gaspeth unto Thee as a thirsty land.

Hear me, O Lord, and that soon, for my spirit waxeth faint: hide not Thy face from me, lest I be like unto them that go down into the pit.

O let me hear Thy loving-kindness betimes in the morning, for in Thee is my trust: shew Thou me the way that I should walk in, for I lift up my soul unto Thee.

Deliver me, O LORD, from mine enemies: for I flee unto Thee to hide me.

Teach me to do the thing that pleaseth Thee, for Thou art my God: let Thy loving Spirit lead me forth into the land of righteousness.

Quicken me, O Lord, for Thy Name's sake: and for Thy righteousness sake bring my soul out of trouble.

And of Thy goodness slay mine enemies: and destroy all them that vex my soul; for I am Thy servant.

PRAYERS FOR THE FEASTS AND FASTS

OF THE CHURCH.

ADVENT.

Advent is the time when you ought to prepare yourselves by prayer and watchfulness in your lives, for our LORD JESUS CHRISTS First Coming on the earth as a Child at Christmas, and for His Second Coming to judge us at the last Day.

THE Son of Man cometh as a thief in the night.

Watch therefore: for ye know not what hour your Lord doth come.

O LORD Jesus Christ, Who at Thy first Coming upon earth wast born of the Virgin Mary, and wast made Man; make us humble and pure of heart as Thou wert. Fit us, we pray Thee, for Thy Second Coming to judge us. And in that great and awful Day do Thou mercifully receive our souls, washed in Thy precious Blood to be with Thee in Heaven; where with all Thy Saints we may praise and bless Thee, Who liveth and reigneth with the Father and the Holy Ghost One God, for ever and ever. Amen.

CHRISTMAS.

At Christmas you ought to rejoice and thank God because He gave His Only Begotten Son JESUS CHRIST to be born of the Blessed Virgin Mary in order to save us from our sins.

THE Word was made Flesh, and dwelt among

Unto us a Child is born, unto us a Son is given. Glory to God in the highest, and on earth peace, good will toward men.

We adore Thee, and give thanks to Thee, O most Gracious Lord Jesus, Son of the Living God, Who wast conceived for us in the Virgin's womb, and becamest a little Child. Thou didst deign to be poor and weak like us, that Thou mightest make us rich. Thou didst take our flesh in order to save us from our sins, and bring us to Thy glorious Kingdom. We adore Thee, our Lord, the King of Angels, God Blessed for ever, Prince of peace. And we pray Thee to make us daily more like Thee, and grant to us hereafter, to dwell with Thee for ever. Amen.

THE CIRCUMCISION OF OUR LORD JESUS CHRIST.

The Circumcision of our Lord on the eighth day after His birth, is the day on which He was admitted into the Jewish Church, and received the Holy Name of JESUS which means SAVIOUR. His precious Blood was first shed on this day.

O LORD Jesus Christ, Who for our sakes didst obey the Old Law, and take the Holy Name

of Jesus, grant that we may obey Thee in all things as Thy children; and ever honour and revere Thy holy Name world without end. Amen.

You can also say the Litany of the Holy Name of Jesus at page 160.

THE EPIPHANY.

The Epiphany is kept in honour of our LORD'S being shewn to the Magi or Three Wise Men at Bethlehem, who were the first Gentiles who worshipped Him.

THE kings of Tharsis and of the isles shall give presents: The kings of Arabia and Saba shall bring gifts.

All kings shall fall down before Him: all

nations shall do Him service.

Gentiles shall come to Thy light: and Kings to the brightness of Thy rising.

A LMIGHTY and Everlasting God, Who didst make known to the Wise Men the Incarnation of Thy Son Jesus Christ by the bright shining of a star; show Thy heavenly light to us. Give us grace to follow and obey Thee in all our words and deeds. And guide us on to Thee in Heaven; through Jesus Christ our Lord. Amen.

LENT.

Lent is the great Fast of the Church lasting Forty Days; it begins with Ash Wednesday and ends with Easter Eve. You should during Lent strive to repent more fully and deeply of your sins than you have ever done before. The last week is called Holy Week, because we keep on each day of that week some event of our Lord's sufferings before He died on the Cross on Good Friday. The week before Holy Week is called Passion Week, because then our Lord was preparing for His bitter Sufferings and Death in Holy Week.

O LORD, deal not with us after our sins.

Neither reward us after our iniquities.

O LORD, remember not our old sins: but have mercy upon us, and that soon.

Help us, O God of our salvation, for the glory

of Thy Name.

O deliver us, and be merciful unto our sins, for Thy Name's sake.

O BLESSED Jesus, Who didst fast for forty days in the desert, and wast tempted of the Devil, help me to pass this Holy Season of Lent to the good of my soul and to Thy glory. Help me to repent more deeply of my sins. Give me grace to fight more bravely against all that is wrong, and to conquer my besetting sin. And teach me to love and serve Thee better Who didst suffer and die for me upon the Cross. Amen.

HOLY WEEK.

You can say this prayer every day during Holy Week.

O LORD Jesus Christ, Who in order to save mankind from everlasting death, didst deign to be born and to be circumcised, to be rejected by

the Jews, to suffer every bitter suffering of soul, and body, and of cruel words, and to die upon the Cross. O Lord, by all Thy sacred sorrows, both of mind and body, by Thy most holy Cross and Death, deliver me from the pains of Hell, and vouchsafe to lead me to Paradise; Who livest and reignest with the Father and the Holy Spirit One God now and for ever. Amen.

GOOD FRIDAY.

On this day think as much as you can of our LORD'S Sufferings and Death upon the Cross.

O LORD JESUS CHRIST, for my sins Thou didst endure bitter agony and sweat of Blood in the Garden,

Have mercy upon me.

O Lord Jesus Christ, for my sins Thou wast betrayed by the traitor Judas with a kiss,

Have mercy upon me.

O Lord Jesus Christ, for my sins Thou wast dragged in the cold dark night with rudeness and insult to the houses of Annas and Caiaphas,

Have mercy upon me.

O LORD JESUS CHRIST, for my sins Thou, the God of all, didst deign to receive blows, and every insult from the hands of Thy servants without a murmur,

Have mercy upon me.

O LORD JESUS CHRIST, for my sins Thou didst endure the scourging,

Have mercy upon me.

O Lord Jesus Christ, for my sins Thou didst bear meekly that Barabbas should be preferred to Thee,

Have mercy upon me.

O LORD JESUS CHRIST, for my sins Thou didst deign to be nailed Hand and Foot to the Cross,

Have mercy upon me.

O LORD JESUS CHRIST, for my sins Thou didst deign, while hanging on the Cross, to be reviled for Thy love in dying for us,

Have mercy upon me.

O Lord Jesus Christ, for my sins, and my wrong indulgence of my sinful desires Thou didst deign to suffer bitter thirst upon the Cross,

Have mercy upon me.

O LORD JESUS CHRIST, for my sins Thou didst deign to be forsaken on the Cross,

Have mercy upon me.

O Lord Jesus Christ, for my sins Thou didst deign to die,

Have mercy upon me.

You will find other prayers for Lent and Holy Week at Page 134: you can say the Litany of the Passion at Page 164.

EASTER DAY.

On Easter Day, shortly after midnight, our LORD rose from the grave, and conquered death and sin. Give thanks for the victory that your LORD has gained for you.

JESUS CHRIST is risen to-day. Alleluia!

Alleluia!

He is risen indeed. Alleluia!

This is the Day which the Lord hath made: we will rejoice and be glad in it. Alleluia!

If ye then be risen with Christ, seek those things which are above, where Christ sitteth at the Right Hand of God. Alleluia!

We adore Thee, O most Gracious Lord Jesus, Son of the Living God, Who didst rise in great triumph from the grave. Come unto us, O Lord, and dwell within us. Say unto us, "Peace be unto you." Have mercy upon us. Raise us up to think more of Thy wonderful love to us, and remembering it, make us resolute to serve Thee with a pure and steadfast heart until we come to Thy Heavenly Kingdom; Who livest and reignest with the Father and the Holy Ghost, One God, for ever and ever. Amen.

ROGATION DAYS.

The Rogation Days are days on which you should prepare for Ascension Day, and pray to God to give a good harvest.

ALMIGHTY and Everlasting God, Ruler of the universe, Who hast commanded us to till the land; we humbly beseech Thee to look in mercy upon whatsoever good seed is sown or planted in the fields. Give seasonable weather. Keep it from all blight and disease. Enrich the crops, and grant that they may arrive at full perfection. And make us Thy servants thankful, through Jesus Christ our Lord. Amen.

ASCENSION DAY.

Forty days after He had risen from the grave, our LORD ascended into Heaven, and is GOD and Man, and there at the Right Hand of GOD the FATHER He always prays and pleads for us.

GOD is gone up with a merry noise, and the LORD with the sound of the trump. Alleluia!

He lifted up His Hands, and blessed them; and it came to pass, while He blessed them, He was parted from them and carried up into Heaven. Alleluia! Alleluia!

O Lord Jesus Christ, Who art ascended into Heaven, there to intercede for us Thy servants, give us firm faith in Thee. Strengthen our hope in Thee. Quicken our love towards Thee. Make us so to follow and obey Thee here on earth, that when Thou comest again to judge us, Thou mayest bring us to dwell with Thee in Heaven, through Thy merits; our Only Lord and Saviour. Amen.

WHITSUN DAY.

Ten days after He had ascended our LORD, as He had promised, sent down from Heaven the Holy Ghost, the Comforter, to be in His Church until the end of the world, and to dwell in the hearts of its faithful members.

THE SPIRIT of the LORD filleth the world.

O HOLY SPIRIT, GOD of Love, Who proceedest from the Almighty FATHER and His most Blessed Son, pour Thy gifts of grace into our hearts. Enlighten their darkness. Come and dwell within

us. Give us strength to fight against all that is wrong. Keep us pure and holy, and make our hearts a fit dwelling place for Thee. Grant this, O Blessed Spirit, for the sake of Jesus Christ our Lord and Saviour. Amen.

You can say the Litany of the HOLY GHOST at Page 169.

TRINITY SUNDAY.

On this day we keep the great mystery of the HOLY TRINITY, that there is One GOD and yet Three Persons, GOD the FATHER, GOD the SON, and GOD the HOLY GHOST, Whom we must worship and adore.

WE praise and bless Thee, Blessed and Glorious TRINITY, FATHER, SON, and HOLY SPIRIT. Glory be to Thee, Three Persons but One God. We praise Thee, O God the FATHER, Who hast made us. We praise Thee, O God the Son, Who didst die to save us. We praise Thee, O Holy Spirit, Who sanctifieth us. All praise and glory be to Thee for ever and ever. Amen.

EMBER DAYS.

The Ember Weeks are the weeks, four in each year, before the day on which the Bishops ordain persons to be either Priests or Deacons. The prayers for these weeks are in the Prayer Book.

SAINTS' DAYS.

You will find in your Prayer Book prayers for the Saint's Days, and other prayers for the Feasts and Fasts of the Church. You can also find out and read the Epistle and Gospel, as well as the Lessons for those days.

LITANY OF THE HOLY NAME OF JESUS.

- LORD, have mercy upon us. CHRIST, have mercy upon us. Lord, have mercy upon us.
- CHRIST, hear us. O CHRIST, graciously hear us.
- GOD the FATHER, of Heaven, Have mercy upon us.
- O God the Son, Who died to save mankind, Have mercy upon us.
 - O God the Holy Ghost, Have mercy upon us.
 - O Holy Trinity, One God, Have mercy upon us.
 - JESUS, Son of the living God, Have mercy upon us.
 - O Jesus, King of Glory, Have mercy upon us.
 - O Jesus, Son of the Virgin Mary, Have mercy upon us.
 - O Jesus, Whose name is Wonderful, Have mercy upon us.
 - O Jesus, the mighty God, Have mercy upon us.
 - O Jesus, most Patient, Have mercy upon us.
 - O Jesus, most Obedient, Have mercy upon us.

- O Jesus, Meek and Lowly of heart, Have mercy upon us.
 - O Jesus, Lover of purity, Have mercy upon us.
 - O Jesus, our Beloved, Have mercy upon us.
 - O Jesus, the God of peace, Have mercy upon us.
- O Jesus, the Pattern of all virtues, Have mercy upon us.
 - O Jesus, the Lover of souls. Have mercy upon us.

O Jesus, our God, Have mercy upon us.

- O Jesus, our Refuge, Have mercy upon us.
- O Jesus, the Father of the poor, Have mercy upon us.
 - O Jesus, the Good Shepherd, Have mercy upon us.
 - O Jesus, the true Light, Have mercy upon us.
 - O Jesus, the Eternal Wisdom, Have mercy upon us.
 - O Jesus, Infinite Goodness, Have mercy upon us.
- O Jesus, the Way, the Truth, and the Life, Have mercy upon us.

- O Jesus, the Joy of Angels, Have mercy upon us.
- O Jesus, the Master of the Apostles, Have mercy upon us.
- O Jesus, the Teacher of the Evangelists, Have mercy upon us.
 - O Jesus, the Strength of Martyrs, Have mercy upon us.
 - O Jesus, the Light of Confessors, Have mercy upon us.
 - O Jesus, the Purity of Virgins, Have mercy upon us.
 - O Jesus, the Crown of all Saints, Have mercy upon us.
 - BE merciful to us, O JESUS, And spare us, Good LORD.

Be merciful to us, O Jesus, And graciously hear us.

FROM all sin,
Good LORD, deliver us.

From Thy wrath, Good LORD, deliver us.

From the snares of the Devil, Good LORD, deliver us.

From the sins of the flesh, Good LORD, deliver us.

From everlasting death, Good LORD, deliver us.

- O LAMB of God, that takest away the sins of the world,
 O JESUS, spare us.
 - O Lamb of God, that takest away the sins of the world,
 O JESUS, hear us.
 - O Lamb of God, that takest away the sins of the world,

 O JESUS, have mercy upon us.
 - V. Our help is in the Name of the LORD,
 - R. Who hath made Heaven and earth.
 - V. Our delight shall be daily in Thy Name,
 - R. And in Thy righteousness will we make our boast.
 - V. Blessed be the Name of the LORD,
 - R. From this time forth for evermore.

Let us pray.

O GOD, Who didst give Thine Only-Begotten Son to be the Saviour of mankind, and didst command that His Name should be called Jesus: mercifully grant that, as we do love and honour His holy Name on earth, so we may evermore in joy behold Him in Heaven, Through the Same Thy Son Jesus Christ our Lord. Amen.

LITANY OF THE PASSION OF OUR LORD JESUS CHRIST.

- LORD, have mercy upon us.

 CHRIST, have mercy upon us.

 LORD, have mercy upon us.
- O GOD, the FATHER of Heaven, Have mercy upon us.
- O God the Son, who died to save mankind, Have mercy upon us.
 - O God the Holy Ghost, Have mercy upon us.
 - O HOLY TRINITY, One God, Have mercy upon us.
 - O JESUS, born of the Virgin Mary, Have mercy upon us.
 - O Jesus, sold for thirty pieces of silver, Have mercy upon us.
- O Jesus, bathed in Bloody Sweat in the Garden of Gethsemane,

 Have mercy upon us.
 - O Jesus, strengthened by an Angel, Have mercy upon us.
 - O Jesus, betrayed by Judas with a kiss, Have mercy upon us.
 - O Jesus, forsaken by Thy disciples, Have mercy upon us.
 - O Jesus, taken before Annas and Caiaphas, Have mercy upon us.

- O Jesus, struck by the servant, Have mercy upon us.
- O Jesus, accused by false witnesses, Have mercy upon us.
- O Jesus, spat upon, blindfolded, and smitten, Have mercy upon us.
 - O Jesus, thrice denied by S. Peter, Have mercy upon us.
 - O Jesus, delivered bound to Pilate, Have mercy upon us.
- O Jesus, mocked and set at nought by Herod, Have mercy upon us.
 - O Jesus, rejected for Barabbas, Have mercy upon us.
 - O Jesus, cruelly cut with scourging, Have mercy upon us.
 - O Jesus, clad in a purple robe, and crowned with thorns,

 Have mercy upon us.
 - O Jesus, mocked with a reed for a sceptre, Have mercy upon us.
 - O Jesus, condemned to death, Have mercy upon us.
 - O Jesus, laden with Thy heavy Cross, Have mercy upon us.
 - O Jesus, led as a sheep to the slaughter, Have mercy upon us.

- O Jesus, nailed to the Cross, Have mercy upon us.
- O Jesus, crucified between two thieves, Have mercy upon us.
- O Jesus, blasphemed by the passers by,

 Have mercy upon us.
 - O Jesus, derided by the Jews, Have mercy upon us.
- O Jesus, mocked by the soldiers beneath the Cross, Have mercy upon us.
 - O Jusus, reviled by the robber, Have mercy upon us.
 - O Jesus, Who didst promise Paradise to the penitent thief,

 Have mercy upon us.
 - O Jesus, Who didst commend S. John to Thy Mother for a Son, Have mercy upon us.
 - O Jesus, Who didst say to Thy Father, "Why hast Thou forsaken me,"

 Have mercy upon us.
 - O Jesus, presented with vinegar in Thy thirst, Have mercy upon us.
 - O Jesus, Who didst give up Thy Spirit to Thy FATHER,

Have mercy upon us.

O Jesus, Who wast obedient even to the Death of the Cross,

Have mercy upon us.

O Jesus, pierced by a lance, Have mercy upon us.

O Jesus, from Whose side came out water and blood, Have mercy upon us.

O Jesus, Who bare our sins in Thine Own Body on the Tree, Have mercy upon us.

O Jesus, by Whose stripes we are healed, Have mercy upon us.

O Jesus, taken down from the Cross, Have mercy upon us.

O Jesus, laid in a new sepulchre, Have mercy upon us.

O Jesus, Who didst descend into Hell, Have mercy upon us.

O Jesus, Who art exalted into Heaven, Have mercy upon us.

O Jesus, our Advocate with the Father, Have mercy upon us.

O Jesus, Who dost pour down Thy Holy Spirit on Thy disciples, Have mercy upon us.

O Jesus, Who shalt judge the quick and the dead,

Have mercy upon us.

BE gracious to us, and spare us, O Jesus.

From all evil,

Deliver us. O LORD.

From a sudden and unprepared death, Deliver us, O Lord.

From the snares of the Devil, Deliver us, O LORD.

From anger, hatred, and all ill-will, Deliver us, O LORD.

From everlasting death, Deliver us, O LORD.

By Thine Agony and Bloody Sweat, Deliver us, O LORD.

> By Thy Cross and Passion, Deliver us, O LORD.

In the Day of Judgment, Deliver us, O LORD.

O LAMB of God, that takest away the sins of the world,
O JESUS, spare us.

O Lamb of God, that takest away the sins of the world,
O JESUS, hear us.

O Lamb of God, that takest away the sins of the world,

O JESUS, have mercy upon us.

OUR FATHER, Which art in Heaven, Hallowed be Thy Name: Thy Kingdom come: Thy Will be done in earth, as it is in Heaven: Give us this day our daily Bread: And forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation: But deliver us from evil. Amen.

LITANY TO THE HOLY GHOST.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

O GOD, the Father of Heaven, Have mercy upon us.

- O God the Son, Who died to save mankind, Have mercy upon us.
 - O God, the Holy Ghost, Have mercy upon us.
 - O Holy Trinity, One God, Have mercy upon us.
- O HOLY SPIRIT, proceeding from the FATHER, and the Son,

 Have mercy upon us.
 - O Spirit of truth, teaching us all things, Have mercy upon us.
- O Spirit, by Whose power our Lord Jesus Christ was conceived in the womb of the Virgin Mary,

 Have mercy upon us.
 - O Spirit of the Lord, filling the world, Have mercy upon us.
 - O Spirit of God, dwelling in us, Have mercy upon us.
 - O Spirit of wisdom and understanding, Have mercy upon us.
 - O Spirit of counsel and ghostly strength, Have mercy upon us.
 - O Spirit of knowledge and true godliness, Have mercy upon us.

O Spirit of the fear of the Lord, Have mercy upon us.

O Spirit of grace and mercy, Have mercy upon us.

O Spirit of love, joy, and peace, Have mercy upon us.

O Spirit of long-suffering and gentleness, Have mercy upon us.

> O Spirit of goodness and faith, Have mercy upon us.

O Spirit of meekness and temperance,

Have mercy upon us.

O Spirit of purity,

Have mercy upon us.

O Spirit, Who helpest our infirmities, Have mercy upon us.

O Spirit, by Whom the love of God is shed abroad in our hearts,

Have mercy upon us.

From the temptations and snares of the devil, Deliver us, O HOLY SPIRIT.

From all hardness of heart, Deliver us, O HOLY SPIRIT.

From the spirit of wrath and strife, Deliver us, O HOLY SPIRIT.

From all uncleanness of mind and body,

Deliver us, O HOLY SPIRIT.

From every evil spirit,

Deliver us, O HOLY SPIRIT.

By Thy procession from the FATHER and the Son, Deliver us, O HOLY SPIRIT.

By Thy work in the miraculous conception and birth of Jesus Christ,

Deliver us, O HOLY SPIRIT.

By Thy anointing of Christ at His Baptism, Deliver us, O HOLY SPIRIT.

By Thy appearing in glory at the Transfiguration, Deliver us, O HOLY SPIRIT.

By Thy coming down on the Day of Pentecost, Deliver us, O HOLY SPIRIT.

IN the Day of Judgment, We, sinners, beseech Thee to hear us.

That Thou mayest spare us, We be seech Thee to hear us.

That we grieve not the Holy Spirit of God, We beseech Thee to hear us.

That Thou mayest make us meek and gentle, We beseech Thee to hear us.

That we may hunger and thirst after righteousness, We beseech Thee to hear us.

That we may be merciful, We beseech Thee to hear us.

That we may be pure in heart, We beseech Thee to hear us.

That we may be peacemakers, We beseech Thee to hear us.

That we may endure persecution for righteousness' sake,

We beseech Thee to hear us.

That we may persevere to the end,

We beseech Thee to hear us.

O LAMB of God, That takest away the sins of the world,

Pour on us the HOLY SPIRIT.

O Lamb of God, That takest away the sins of the world,

Send forth on us the promised SPIRIT of the FATHER.

O Lamb of God, That takest away the sins of the world,

Give unto us the Spirit of Peace.

OUR FATHER.

V. Make me a clean heart, O God,

R. And renew a right spirit within me.

V. Cast me not away from Thy Presence,

R. And take not Thy Holy Spirit from me.

V. O give me the comfort of Thy help again,

R. And stablish me with Thy free Spirit.

V. O Lord, hear my prayer.

R. And let my cry come unto Thee.

Let us pray.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. Amen.

PRAYERS IN SICKNESS.

RULES FOR A SICK PERSON.

- 1. When you are taken sick, think that it is GoD your Heavenly FATHER Who sends to you your sickness.
- 2. Think of your sickness as sent by God to you to correct you for your sins: and as a call to prepare more carefully for your death.
- 3. Try to be as submissive as you can to God, and patient, and to be more and more sorry for your sins: thank Him for whatever comforts He gives you.
- 4. Do not wait till you are too ill, but send at once for a Priest: and if there is any grievous sin which you have done, and have never yet confessed, do not be afraid to tell him it.
- 5. Think that it is only by real sorrow for your sins, and asking forgiveness for them, that you can hope to get to Heaven.

PRAYERS.

Say these three Prayers every day while you are sick, if you can:

FATHER, into Thy Hands I commit my soul and body; do with me as Thou seest best. Thy will be done in earth, as it is in Heaven; do Thou Thy holy will in me; through JESUS CHRIST our LORD. Amen.

O Heavenly Father, forgive me, I pray Thee, all the sins of my whole past life. Make me really sorry for them; and while the sickness lasts, make me sorrow more deeply for my sins, and have mercy upon me. O Lord, be merciful to me, a sinner. Holy Jesus, Son of the Living God, have mercy upon me. Amen.

O most Merciful God, Who dost not give to any one greater pain than they can bear, and Who knowest exactly how much each suffering pains, I pray Thee to look upon me whom Thou hast visited. Help me to bear my pain as Thou wouldest have me bear it; be Thou with me, support me, and let me not go, I pray Thee. Give me all that I need, both for myself and my family. Bless the medicine, and all that Thou lovingly allowest me for my comfort. O my God, I trust in Thee; do Thou take care of me, and make me well again, if it be Thy will. Bless us all, and bring us to Heaven; for Jesus Christ's sake. Amen.

OUR FATHER.

PRAYER BEFORE AN OPERATION.

LORD, have mercy upon me. Christ, have mercy upon me. Lord, have mercy upon me.

$\mathbf{O}^{ ext{UR}}$ Father.

O LORD JESUS CHRIST, Who didst suffer upon the Cross for us sinners, I commit myself to Thee Who hast loved me, and now dost call me to suffer pain. Thou knowest, LORD, what I have to suffer. I confess to Thee that I have deserved more, but do Thou have mercy on me, and torgive me all my sins. Watch over me and preserve me in this my hour of danger. Give me courage to endure bravely, as thy soldier, whatever pain I may have to bear. And if Thou willest that I should not recover, do Thou take care of all that are mine, and in Thy mercy receive my soul. Amen.

AFTER AN OPERATION OR AN ACCIDENT.

O LORD Jesus Christ, Who, when Thy blessed hands and feet were pierced, didst not shrink from the bitter pains of the wounds, that Thou mightest heal my soul, make me patient in all my sickness, pain, and weakness. Do Thou, Who lovest and pitiest all, comfort me. Do Thou forgive me all my sins, and make me really and truly sorry for them. Take care, I pray Thee, of those I love. Raise me up again, if it be Thy will, and restore me to them. And if Thou willest that I should not get better, do Thou in pity deign to receive my soul, and spare me for Thy mercy's sake. Amen.

QUESTIONS OF SELF-EXAMINATION.

Ask yourself once a week while your illness lasts:

- 1. Is there anything now left that I can do for God to show my repentance?
- 2. Any wrong ever done to any one that I can anyhow make good?
 - 3. Any good that I can do to any one?

PRAYER ON WANT OF SLEEP.

O MY God and Father, I pray Thee to look upon me, Thy servant, in my loneliness and weariness. Be Thou with me and care for me. O God, to Thee alone do I look. I am Thy child, though I deserve not to be so. Do Thou pity me, I pray Thee, in my discomfort, and long weary waiting. Give me, if it please Thee, quiet refreshing sleep and rest. Abide with me, O God, whether I sleep or lie awake, and bring me at last to Heaven our endless rest; through Jesus Christ my Lord and Saviour. Amen.

THANKSGIVING ON GETTING AT ALL BETTER.

I THANK Thee, O my God, Who hast pitied me in my suffering; as a father pitieth his children, so hast Thou, O God, pitied me. Make me thankful to Thee for all Thy mercies to me, and help me to obey Thee in all things. Grant that I may gain from this sickness the good that Thou intendest to give me by it. To Thee be glory; through Jesus Christ our Lord. Amen.

LITANY FOR THE SICK.

- LORD, have mercy upon us.

 CHRIST, have mercy upon us.

 Lord, have mercy upon us.
- O GOD the FATHER, of Heaven, Have mercy upon us.
- O God the Son, who died to save mankind, Have mercy upon us.

- O God the Holy Ghost, the Comforter, Have mercy upon us.
- O Holy Trinity, One God, Have mercy upon us.

BE merciful, spare us, O Lord.

BY Thy holy Incarnation, Deliver us, O LORD.

By Thy sinless Birth,

Deliver us, O LORD.

By Thy lowly Childhood, Deliver us, O Lor.

By Thy tender Pity for the suffering, Deliver us, O LORD.

By Thy Compassion for the afflicted, Deliver us, O LORD.

By Thy Mission to heal the broken-hearted, Deliver us, O Lord.

By Thine almighty all constraining Love, Deliver us, O Lord.

By Thine Own Pains and Sufferings, Deliver us, O LORD.

O LAMB of God, Who takest away the sins of the world,

Have mercy upon us.

O Lamb of God, Who takest away the sins of the world,

Grant us Thy peace.

O CHRIST, hear us.
O CHRIST, graciously hear us.

LORD, have mercy upon us, CHRIST have mercy upon us. Lord, have mercy upon us.

OUR FATHER.

Let us pray.

O GOD, Who by the patience of Thine Only-Begotten Son, didst crush the pride of the Devil, grant to us, we beseech Thee, to remember those things which He suffered for us, and, after His example, patiently to endure all adversity; through the Same Jesus Christ our Lord. Amen.

H Y M N S.

TRUST IN GOD.

WHO in the grave
Hewn from a cave,
O guiltless King, a corpse didst lie;
Teach us to rest
Safe on Thy breast,
For Thee to live, in Thee to die.
Whom Thou didst call
From error's thrall,
Vouchsafe in dangers to befriend;
And lead us on,
E'en to Thy Throne,
The seat of joys that never end.

CHRIST! by coward hands betrayed, CHRIST! for us a captive made, CHRIST! upon the bitter Tree Slain for man, be praise to Thee!

THE PEACE OF HEAVEN.

THE sunlit Land that recks not Of tempest or of fight, Shall fold within its bosom Each happy Israelite: The land of fadeless splendour, Of flowers that fear no thorn, Where they shall dwell as children, Who here as exiles mourn. Yes, peace! for war is needless, Yes, calm! for storm is past, And goal from finished labour, And anchorage at last. That peace, but who may claim it? The guileless in their way, Who keep the ranks of battle, Who mean the thing they say.

STRIVING FOR HEAVEN.

THERE nothing can be feeble,
There none can ever mourn,
There nothing is divided,
There nothing can be torn:
"Tis fury, ill, and scandal,
"Tis peaceless peace below;
Peace, endless, strifeless, ageless,
The halls of Sion know.

O happy, holy portion,
Refection for the blest;
True vision of true beauty,
Sweet cure of all distrest!
Strive, man, to win that glory;
Toil, man, to gain that light;
Send hope before to grasp it,
Till hope be lost in sight:
'Tis Jesus gives the portion
Those blessed souls to fill,
The insatiate, yet satisfied,
The full, yet craving still.

THE JOYS OF HEAVEN.

THEIR breasts are filled with gladness. Their mouths are tuned to praise, What time, now safe for ever, On former sins they gaze: The fouler was the error, The sadder was the fall, The fuller are the praises Of Him Who pardoned all. Their one and only anthem, The fulness of His love, Who gives, instead of torment, Eternal joys above: Instead of torment, glory; Instead of death, that life Wherewith your happy Country, True Israelites! is rife.

THE REST OF HEAVEN.

BRIEF life is here our portion;
Brief sorrow, short-lived care;

The life that knows no ending, The tearless life, is there.

O happy retribution!

Short toil, eternal rest;

For mortals and for sinners

A mansion with the blest!

That we should look, poor wand'rers,

To have our home on high!

That worms should seek for dwellings

Beyond the starry sky!

To all one happy guerdon

Of one celestial grace; Their grief is turned to pleasure:

Such pleasure, as below

No human voice can utter,

No human heart can know.

And after fleshly scandal,

And after this world's night,

And after storm and whirlwind,

Is calm, and joy, and light. And now we fight the battle,

But then shall wear the crown

Of full and everlasting

And passionless renown:

And now we watch and struggle,

And now we live in hope,

And Sion, in her anguish,

With Babylon must cope:

But He Whom now we trust in Shall then be seen and known,

And they that know and see Him Shall have Him for their own.

CHRIST'S LOVE FOR US IN HEAVEN.

THE only art thou needest, Thanksgiving for thy lot: The only joy thou seekest, The Life where death is not: And all thine endless leisure In sweetest accents sings, The ill that was thy merit, The wealth that is thy King's! There is the Throne of David, And there, from care released, The song of them that triumph, The shout of them that feast: And who, beneath their leader, Have conquered in the fight, For ever and for ever Are clad in robes of white.

DESIRE FOR THE BLISS OF HEAVEN.

O FIELDS that know no sorrow!
O state that fears no strife!
O princely bow'rs! O land of flow'rs!
O realm and home of Life!
Jerusalem, exulting
On that securest shore,
I hope thee, wish thee, sing thee,
And love thee evermore!
I ask not for my merit:
I seek not to deny
My merit is destruction,
And a child of wrath am I:
But yet with faith I venture
And Hope upon my way;

For those perennial guerdons I labour night and day.

The Best and Dearest Father

Who made me and Who saved,

Bore with me in defilement,

And from defilement laved:

When in His strength I struggle,

For very joy I leap;

When in my sin I totter,

I weep, or try to weep:

And grace, sweet grace celestial,

Shall all its love display,

And David's Royal Fountain

Purge every sin away.

O mine, my golden Sion!

O lovelier far than gold!

With laurel-girt battalions,

And safe victorious fold:

O sweet and blessed Country,

Shall I ever see thy face?

O sweet and blessed Country

Shall I ever win thy grace?

I have the hope within me

To comfort and to bless!

Shall I ever win the prize itself?

O tell me, tell me, Yes!

Exult, O dust and ashes!

The Lord shall be thy part:

His only, His for ever,

Thou shalt be, and thou art!

Exult, O dust and ashes!

The Lord shall be thy part:

His only, His for ever,

Thou shalt be, and thou art!

SHORT PRAYERS.

O LAMB of God, who did'st suffer for me, may I suffer patiently like Thee.

Be not far from me while trouble is near; without Thee I shall fall.

Most Pitying Jesus, lay not more upon me than I can bear; as is my day so let my strength be.

O Lord, hear me in the day of trouble.

Look upon my affliction and my pain, and forgive me all my sin.

O Lord, give me patience.

Look with pity upon my sorrow. Mercifully forgive me all my sins.

It is the LORD, let Him do what seemeth Him good.

Despise not, O. Lord, the work of Thine Own Hands.

Show me the light of Thy countenance.

When I am in heaviness, I will think upon Gop.

O LORD, by Thy Cross and Passion strengthen me: LORD, do Thou remove this pain; nevertheless, not my will but Thine be done.

Search me, O God, and know my heart; try me and know my thoughts; and lead me in the way everlasting.

LORD, be merciful unto me; heal my soul, for I have sinned against Thee.

Wash me throughly from my wickedness, and

cleanse me from my sin.

Hide Thy face from my sins, and blot out all mine iniquities.

Wash my soul in Thy Blood, O LORD, that it may be presented without spot unto Thee.

O Lord, cleanse me by Thy most precious Blood, and clothe me in Thy spotless righteousness, and one day present me without spot before the Throne.

LORD JESUS, Thou hast said, Come unto me all ye that are weary, and I will give you rest. I long to come to Thee, do Thou give me rest and peace.

These prayers which follow may be said by the Sick Person; they are also very good to be said by others at the bedside of the dying.

IN Thee, O LORD JESUS, is all my trust; O let me never be confounded.

O Lord most Holy; O God most Mighty; O Holy and most Merciful Saviour, deliver me from the bitter pains of eternal death.

Grant that I may make my full peace with Thee before I die.

By Thine Agony and Bloody Sweat; by Thy Cross and Passion; Good Lord, deliver me.

In the hour of death, and in the Day of Judgment; Good Lord, deliver me.

O Jesus, Saviour of sinners, by that unjust sentence of death pronounced against Thee, deliver me from the sentence of eternal death which my sins have so often deserved.

- O Jesus, Saviour of sinners, Who didst gladly take on Thyself the shame and confusion of my sins, make me to be ashamed and confounded for them.
- O Jesus, Saviour of sinners, Who didst gladly die a painful and shameful death, grant me to die to sin, and to live to Thee.
- O Jesus, Saviour of sinners, Who didst gladly suffer shame and torture for us, make me to suffer patiently for love of Thee.

Look upon me, O Lord, as Thou didst look in infinite compassion on the penitent thief, and have mercy on me. And as Thou, of very love, didst pray for Thy murderers, do Thou intercede for me, that Thy blessed Passion and all-sufficient Sacrifice may atone for my offences.

Receive me, O Thou loving Shepherd of souls; receive me, Thy poor wandering sheep. Hide me in Thy open wounds. Let not my soul be lost, which Thou didst come down from Heaven to save.

O Lord Jesus Christ, Who didst stretch out Thine hands on the Cross, and redeem us by Thy Blood; forgive me a sinner, for none of my thoughts are hid from Thee. Pardon I ask, pardon I hope for, pardon I trust to find, for Thou art the God of mercy, and with Thee is plenteous redemption.

Thou, O LORD, hast redeemed me; suffer not that to be lost which Thou hast redeemed.

Lord, I am the price of Thy most precious Blood; suffer not that to be cast away which Thou hast bought so dearly.

Receive me, O Lord, into that place of rest where all tears shall be wiped from my eyes; where there shall be no more death, nor sorrow, nor crying, nor pain; but where I shall for ever see Thy Face.

O Holy, Blessed, and Glorious Trinity, Three Persons, One God; have mercy upon me, and receive my soul.

Into Thy hands, O Lord Jesus, I commend my spirit; for Thou hast redeemed me, O Lord, Thou God of truth.

SHORT PRAYERS.

These Short Prayers are to be said by others at the bedside of the dying or those near death.

O MERCIFUL Jesus, shew Thy love to me a sinner; help me in this my last need.

O Crucified Lord Jesus, take me into those arms, which were stretched out for me upon the Cross, take my soul to Thee: receive me, Good Jesus, of Thy mercy: receive my soul in peace.

Lighten mine eyes, O Good Jesus, that I sleep not in death: let not mine enemy say, "I have prevailed against him."

O Good Jesus, remember not my old sins, but have mercy upon me, and that soon, for I am in great need.

O Good Jesus, Thy Death and bitter Passion was for me: let it not be without its fruit, and useless to me, a miserable sinner.

O Lord, in Thee have I trusted: let me not be disappointed of my hope.

Thou hast redeemed him, O Lord, Thou God of truth: say Thou to him, "To-day shalt Thou be with me in Paradise."

A SOLEMN FORM OF COMMENDING THE SOUL OF A DYING PERSON TO GOD.

INTO Thy merciful Hands, O Lord, we commend the soul of this Thy servant, now departing from the body. Acknowledge, we meekly beseech Thee, a work of Thine Own hands; a sheep of Thine Own fold; a lamb of Thine Own flock; a sinner whom Thou didst redeem. Receive him into the arms of Thine unspeakable mercy; into the sacred rest of everlasting peace; and into the glorious state of Thine Own Saints in Heaven; there to reign with Thy Holy Angels, Thy Blessed Saints, Thy holy Prophets, and glorious Apostles, in all joy, glory, and blessedness, for ever and ever. Amen.

GOD the FATHER, Who hath created thee, GOD the SON, who hath redeemed thee, GOD the HOLY GHOST, Who hath poured down His grace upon thee, be now and evermore thy defence; help thee in this thy last trial; and bring thee into the way of everlasting life. Amen.

Christ, Who redeemed thee with His agony and precious Death, have mercy upon thee, and strengthen thee in this thy last agony. *Amen*.

Christ Jesus, Who rose the third day from the dead, raise up Thy body again at the last day. Amen.

Christ Who ascended into Heaven, and now sitteth at the Right Hand of God, bring thee to endless happiness and joy. Amen.

When the Person has breathed his last, kneel down and say:

MAY CHRIST Who has called thee receive thee.

May the Angels take thee to Abraham's bosom.

May the Angels receive and bear his soul, and present it before the Face of God most High.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

WE commend to Thee, O Lord, the soul of Thy servant his life here is ended, may he live to Thee. Do Thou of Thy boundless mercy blot out the sins which by human weakness he committed here and make him perfect for ever; through Jesus Christ our Lord. Amen.

COMMUNION OF THE SICK.

PREPARATION FOR COMMUNION.

Add this prayer to your preparation for Holy Communion at page 63 if you can.

GRANT us, O Lord, worthily to approach this Holy Sacrament. Prepare our hearts to receive Thee with true faith, humility, and sorrow for our sins. Give us through it forgiveness of all our sins, peace of mind, and to me Thy servant strength to carry me safely through all the trials and temptations of my sickness. And when our pilgrimage on earth is over, grant us to see Thee, our Lord and Saviour, in everlasting glory; For Thy tender mercy's sake. Amen.

FORM OF SPIRITUAL COMMUNION.

During your sickness often try and say this prayer of Spiritual Communion when you are not going to receive the Holy Communion.

BLESSED art Thou, O Lord my God, now and for evermore. Amen.

LORD, have mercy upon me.
CHRIST, have mercy upon me.
LORD, have mercy upon me.

OUR FATHER.

O LORD God, have mercy upon me, forgive me all my sins, and cleanse my soul.

O LORD, what is my hope? Truly my hope is

even in Thee, and my trust is in the tender mercy of God for ever and ever.

Come to me, Lord Jesus, & I pray Thee, and dwell in my heart. Visit me in Thy mercy and love. Abide with me. Cleanse me, I pray Thee, from all sin. Be Thou my guide through life, and my strength in the hour of my death; for Thy mercy's sake. Amen.

If your sickness is one that will last to the end of your life, and prevents you from doing much work, you will have much time in which you can pray, and by doing this you will please God much.

Say often the prayer for a happy death which you will find on page 58: the prayers for repentance which you will find on page 135: those on the Passion of our LORD which you will find on page 137: the verses from the Psalms at page 131: the short prayers at page 140: and the prayers in behalf of others at page 45.

Remember that in praying often and earnestly for others you may please GoD much, and do good to their souls.

A THANKSGIVING

FOR

RECOVERY FROM SICKNESS.

O MOST Merciful God, I thank Thee with all my heart for Thy great goodness to me. Thou didst bring me near to the grave, and hast brought me back to life. O Lord God, Who hast in Thy tender mercy prolonged my days in this world, give me grace to spend rightly this fresh life which Thou hast now given me. Give me grace to keep my resolutions, to obey Thee better, and to live the remainder of my life as Thy child. And bring me at last to my heavenly Home; for the merits of Jesus Christ my Saviour. Amen.

THE END.

•

ļ



